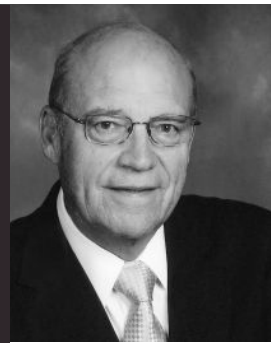




Dr. Fred Schwarz

The Schwarz Report

65 Years Defending Our Christian Faith



Dr. David Noebel

The Christian Worldview by David A. Noebel

March 2025

A worldview is a pattern or bunch of ideas, beliefs, convictions, and habits that help us make sense of God, the world, and our (human) relationship to God and the world. In order to reduce the number of major worldviews we have selected six (Christianity, Islam, Secular Humanism, Marxism, Postmodernism, and New Spirituality) because these six have something to say in the following ten categories: theology, philosophy, ethics, biology, psychology, sociology, law, politics, economics and history. These six also make up the majority of the world's 8 billion human beings. For example, Christianity and Islam make up half the world's population...

"I now believe that the balance of reasonable considerations tells heavily in favor of the religious, even of the Christian view of the world." C.E.M. Joad

1. Christian theology—Genesis 1:1 In the beginning God created the heavens and the earth. John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. Colossians 1:16, 17 By Him [Christ] all things were created in heaven and on earth...and in Him all things hold together.

2. Christian philosophy—Colossians 2:2,3 We have the knowledge of God's mystery—Christ. In him all the treasures of wisdom and knowledge are hidden. Luke 10:27 Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind: and your neighbor as yourself. Philosophy comes from the Gr. words philo (love) and sophia (wisdom). Proverbs 1:2f For gaining wisdom and being instructed; for receiving wise instruction in righteousness, justice, and integrity, fools despise wisdom and instruction. Daniel 1:17 God gave these four young men knowledge and understanding in every kind of literature and wisdom. Matthew 2:1 Wise [philosophers] from the east [Babylon] arrived.

3. Christian ethics—Luke 10:27 Love the Lord your God...and your neighbor as yourself. Romans 12:9f Love must be without hypocrisy. Detest evil, cling to what is good. Show family affection to one another with brotherly love. Amos 5:15 Hate evil and love good; establish justice in the gate. I Kings 3:9 So give your servant [King Solomon] an obedient heart to discern between good and evil.

4. Christian biology—Genesis 1: 27 So God created man in His own image; He created him in the image of God; He created them male and female. Mark 10:6 But from the beginning of creation God made them male and female.

5. Christian psychology—Romans 8:16 The Spirit Himself testifies together with our spirit that we are God's children. Psychology comes from the Gr. word psyche meaning soul. Psychology literally means the study of the soul. I Thessalonians 5:23 And may your spirit, soul, and body be kept sound and blameless for the coming of our Lord Jesus Christ.

6. Christian sociology—Genesis 1:28 God blessed them [male and female], and God said to them, Be fruitful, multiply, fill the earth. Ephesians 5:31 For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh.

7. Christian law—Romans 13:8f Do not owe anyone anything, except to love one another, for the one who loves another has fulfilled the law. The commandments: you shall not commit adultery, you shall not murder, you shall not steal, you shall not covet and if there is any other commandment—all are summed up by this: You shall love your neighbor as yourself. Love therefore is the fulfillment of the law. I Kings 3:11 So you [King Solomon] asked discernment to understand justice. I Kings 3: 28 They stood in awe of the king because they saw that God's wisdom was in him to carry out justice.

8. Christian politics—Romans 13:4f For government is God's servant to you for good. But if you do wrong, be afraid, because it does not carry the sword for no reason...and for this reason you pay taxes, since the authorities are God's public servants. Revelations 19:16 King of kings and Lord of Lords.

9. Christian economics—Proverbs 31:13f She selects wool and flax and works with willing hands. She evaluates a field and buys it; she plants a vineyard with her earnings. Her hands reach out to the poor. She is not afraid for her household. She makes and sells linen garments and delivers belts for the merchants. Her husband praises her! Give her

the reward of her labors. Economics comes from Gr. word *oikonomos* meaning “the art of running a household.”

10. Christian history—Luke 1:3f Since I have carefully investigated everything from the very first, to write to you in orderly sequence so that you may know the certainty of the things about which you have been instructed. 2 Chronicles 25:26 The rest of the events of Amaziah’s reign from beginning to end, are written about in the Book of the Kings of Judah and Israel. 2 Samuel 20:24 Jehoshaphat son of Ahilud was court historian. Herodotus is known as the father of history because of the way he gathered evidence, tested it for accuracy, and wrote about it. Christianity is based in history!

—For our work on all six worldviews see Jeff Myers & David A. Noebel, *Understanding The Times: A Survey of Competing Worldviews*. The book may be ordered at Summit Ministries, (719) 685-9103.

The Panama Canal

by Jerome R. Corsi

The late Jimmy Carter didn’t come up spontaneously with the idea of giving away the Panama Canal, which America spent blood and gold on and which is an essential part of its national security. Instead, he had Robert A. Pastor, a communist, whispering in his ear.

A globalist who desired to merge incrementally the US, Mexico, and Canada into a “North American Union” (NAU) along the model of the European Union, Pastor’s intellectual development was rooted in Marxism. Pastor played an instrumental role in the Carter administration’s decision to relinquish control of the Panama Canal.

In what appears to have been his first job after being a teaching assistant graduate student while getting his Ph.D. at Harvard University’s Department of Government, Robert A. Pastor signed on to be the Executive Director of the Linowitz Commission. The Linowitz Commission was formally named the “Rockefeller Foundation’s Commission on US-Latin American Relations,” but took its unofficial name from its chairman, Sol Linowitz. Linowitz had previously served as director of the socialist National Planning Association and was a paid, registered foreign agent of the Communist regime of Salvadore Allende in Chile.

One of the Linowitz Commission’s primary recommendations was that the United States should give the Panama Canal to Panama. In a 1995 interview he gave for a publication in a law journal, Linowitz explained that it was wrong for the US to have

sovereignty over the Panama Canal. Discussing the 1903 treaty that gave the US sovereignty over the Panama Canal, Linowitz commented, “That treaty was a source of shame to the Panamanians because it conveyed sovereignty over a large stretch of their territory to an occupying party.”

After completing this assignment as Executive Director of the Linowitz Commission, Pastor signed on with the Institute for Policy Studies (IPS). Interestingly, the *curriculum vitae* that Pastor prepared for American University, where he taught before his death in 2014, mentioned his involvement with the Linowitz Commission but neglected to mention his association with IPS.

According to political scientist S. Steven Powell’s definitive study of the IPS, the group was founded in 1963 with funding coming from the Rubin Foundation. Russian émigré Samuel Rubin was a registered member of the Communist Party who made his fortune in the cosmetic business of Faberge, Inc., which he founded in 1936 and sold for approximately \$25 million in 1963.

Cora Rubin Weiss, Samuel’s daughter, continued funding IPS through the Rubin Foundation, while her husband, Peter Weiss, served as IPS chairman of the board of trustees. Author David Horowitz’s *DiscoverTheNetworks.org* identified the IPS as “America’s oldest leftwing think tank,” which “has long supported Communist and Anti-American causes around the world,” with a place for KGB agents from the Soviet embassy in Washington “to convene and strategize.” By its own admission, the Institute for Policy Studies is “an avowedly radical organization, created to influence public policy in a leftist direction.

At IPS, Pastor participated in the Ad Hoc Working Group on Latin America, which produced a 1977 report entitled “The Southern Connection: Recommendations for a New Approach to Inter-American Relations.” This paper found that the official presumption of US superiority in Latin America was “morally reprehensible.” The IPS paper argued that human rights problems in Latin America were a direct result of our “virulent anticommunism” and “national development based on free play of market forces.”

The IPS solution argued for the US to abandon our anti-communist allies in Latin America in favor of supporting “ideological pluralism,” a code word designed to normalize the revolutionary socialist forces then fighting for power in Latin America. The IPS political agenda promoted an anti-American “Third Worldism” and the “self-flagellation” characteristic of Carter’s foreign policy—an agenda with far-reaching consequences that were revealed when the Sandinistas fashioned their revolutionary society” in Nicaragua, “along the lines of Castro’s Cuba.” Pastor left the Linowitz Commission to become the director of the

Office of Latin American and Caribbean Affairs in the National Security Council in the Carter White House. There, Pastor served as President Carter's "point man", advocating for the 1977 Carter-Torrijos Treaty (with Omar Torrijos, the dictatorial Panamanian head of state) that transferred the Panama Canal to Panama.

Pastor also played a role in convincing the Senate to vote for the Carter-Torrijos Treaty on April 18, 1978, despite staunch objections from conservative politicians, including Ronald Reagan, who objected on national security grounds. At the request of President Jimmy Carter, Linowitz had helped negotiate the Carter-Torrijos Treaty, touring and speaking throughout the US to conservative groups opposing the Panama Canal giveaway.

In December 1993, when President Clinton nominated Pastor to be the US ambassador to Panama, Pastor's role in the Panama Canal giveaway came back to haunt him. Pastor's nomination had been approved by a 16-3 vote in the Senate Foreign Relations Committee, and his confirmation looked virtually certain.

The nomination failed, however, and the administration withdrew it in February 1995 after Senator Jesse Helms swore to prevent a Senate vote on Pastor's nomination. Helms, who had vehemently opposed the turn-over of the Panama Canal, placed much of the blame squarely on Pastor, declaring when he opposed Pastor's nomination that Pastor "presided over one of the most disastrous and humiliating periods in the history of US involvement in Latin America."

Jeanne Kirkpatrick, UN ambassador under Ronald Reagan, commented presciently on the connections between the Linowitz Commission, the IPS, revolutionary socialism, and utopian globalism:

The ease with which the Linowitz recommendations were incorporated into the IPS analysis and report demonstrated how strong had become the affinity between the views of the foreign policy establishment and the New Left, how readily the categories of the new liberalism could be translated into those of revolutionary socialism, and how short a step it was from utopian globalism and the expectation of change to anti-American perspectives and revolutionary activism.

During Carter's presidency, Pastor played a major intellectual role in shaping the administration's dominant ideology that US capitalism was the culprit, not the solution—leading to public policy tilted toward viewing the United States as responsible for pervasive Latin American poverty. The only solution that Pastor and the other leftists making this argument could see was to promote Marxist revolutions throughout Latin America, helped by their willingness to weaken the US by abandoning US assets they viewed as imperialistic.

—*American Thinker*, January 26, 2025

Barry Goldwater on Education

by Barry Goldwater

In the main, the trouble with American education is that we have put into practice the educational philosophy expounded by John Dewey and his disciples. In varying degrees we have adopted what has been called "progressive education."

Subscribing to the egalitarian notion that every child must have the same education, we have neglected to provide an educational system which will tax the talent and stir the ambitions of our best students and which will thus insure us the kinds of leaders we will need in the future.

In our desire to make sure that our children learn to "adjust" to their environment, we have given them insufficient opportunity to acquire the knowledge that will enable them to master their environment.

In our attempt to make education "fun," we have neglected the academic disciplines that develop sound minds and are conducive to sound characters.

Responding to the Deweyite attack on methods of teaching, we have encouraged the teaching profession to be more concerned with *how* a subject is taught than with *what* is taught. Most important of all: in our anxiety to "improve" the world and insure "progress" we have permitted our schools to become laboratories for social and economic change according to the predilections of the professional educators. We have forgotten that the proper function of the school is to transmit the cultural heritage of one generation to the next generation, and to so train the minds of the new generation as to make them capable of absorbing ancient learning and applying it to the problem of its own day.

The fundamental explanation of this distortion of values is that we have forgotten that purpose of education. Or better: we have forgotten for *whom* education is intended. The function of our schools is not to educate, or elevate, *society*; but rather to educate *individuals* and to equip them with the knowledge that will enable them to take care of society's need. We have forgotten that a society progresses only to the extent that it produces leaders that are capable of guiding and inspiring progress. And we cannot develop such leaders unless our standards of education are geared to excellence instead of mediocrity. We must give full rein to individual talents, and we must encourage our schools to enforce the academic disciplines—to put preponderant emphasis on English, mathematics, history, literature, foreign languages, and the natural sciences. We should look upon our school—not as a place to train the "whole character" of the child—a responsibility that properly belongs to his family and church—but to train his *mind*.

Our country's past progress has been the result, not of the mass mind applying average intelligence to the problems of the day, but of the brilliance and dedication of wise individuals who applied their wisdom to advance the freedom and the material well being of all of our people. And so if we would improve education in America—and advance the fortunes of freedom—we will not rush to the federal treasury with requests for money. We will focus attention on our local community, and make sure that our schools, private and public, are performing the job the Nation has the right to expect of them.

—*The Conscience of a Conservative*, p. 83-85

Walmart Swallows the Hook

by Christopher F. Rufo

The content of corporate “diversity, equity, and inclusion” programs is nearly identical to those of the universities and the federal agencies. In recent years, these programs have become enormously popular at Fortune 100 companies, such as American Express, Bank of America, Lockheed Martin, Raytheon, Disney, Verizon, AT&T, Google, and Facebook. Some of these firms now force white male executives to repeat a series of self-criticisms and renounce their “white privilege,” “male privilege,” and “heterosexual privilege” others encourage employees to “identify [their] privilege,” “defund the police,” “participate in reparations,” and “decolonize [their bookshelves]”

But this style of program is not limited to the high-tech corporations in the coastal cities. Walmart, for example, is hardly the stereotype of the left-wing corporation—the company is based in deep-red Bentonville, Arkansas, and has traditionally supported conservative causes—and yet its executives have bought into the critical theories hook, line, and sinker.

In 2021, chief executive Doug McMillon announced the creation of the Walmart.org Center for Racial Equity and pledged \$100 million to “address the drivers of systemic racism” and “[shift] power, privilege, and access” in American society. According to whistleblower documents, the company has also instituted a mandatory training program for executives that denounces the United States as a racist society and teaches lower-income, white store employees that they are guilty of “white privilege” and “internalized racial superiority.”

The training manual, designed in partnership with Greensboro, North Carolina-based consulting company called the Racial Equity Institute, reads like the text of *Prairie Fire* transliterated into the language of the corporation. The program begins by explaining that the United States is a “white supremacy system” designed

by white Europeans “for the purpose of assigning and maintaining white skin access to power and privilege.” Walmart frames American history as a long sequence of oppressions, from the “construction of a ‘white race’” by colonists in 1680 to President Barack Obama’s stimulus legislation in 2009, “another race neutral act that has disproportionately benefited white people.”

Following Erica Sherover-Marcuse’s “emancipatory consciousness” model, the program maintains that limitations in white consciousness uphold social oppressions. Therefore, according to Walmart, the objective is to create a psychological diagnosis of “whiteness,” which can then be treated through “white anti-racist development.” Whites, the manual explains, are inherently guilty of “white supremacy thinking,” which is based on the belief that “one’s comfort, wealth, privilege and success has been earned by merits and hard work,” rather than through the benefits of systemic racism. As a result, white Americans have been subjected to “racist conditioning” that indoctrinates them into “white supremacy,” which includes the racist values of “individualism,” “objectivity,” “paternalism,” “defensiveness,” “power hoarding,” “right to comfort,” and “worship of the written word.”

Racial minorities, on the other hand, are constantly suffering under the yoke of “constructed racist oppression” and “internalized racial inferiority.” Their internal psychology is considered shattered and broken, dominated by internal messages such as “we believe there is something wrong with being a person of color,” “we have lowered self-esteem,” “we have lowered expectations,” “we have very limited choices,” and “we have a sense of limited possibility.” Minorities, Walmart claims, thus begin to believe the “myths promoted by the racist system” and have feelings of “self-hate,” “anger,” “rage,” and “ethnocentrism,” and are forced to “forget,” “lie,” and “stop feeling” in order to secure basic survival.

The company’s proposed solution, again following the model of the old “consciousness groups,” is to encourage whites to participate in “white anti-racist development,” a psychological conditioning program that reorients white consciousness toward “anti-racism” and cedes power to minorities inside and outside the corporation. To this end, white employees must accept their “guilt and shame” and the idea that “white is not right,” acknowledge their complicity in racism, and, finally, begin taking responsibility and moving toward “collective action” whereby “white can do right.” The goal is for whites to climb the “ladder of empowerment for white people” and re-create themselves with a new “anti-racist identity.”

On the surface, there is a glaring contradiction in such corporate DEI programs: the corporation is oriented toward the profit motive, while critical theory seems to subvert it. However, as Marcuse understood a half century ago, the Establishment, represented in the

purest form by the multinational corporation, has a tremendous capacity for folding the contradictions into its own machinery. Corporate executives, sensing the momentum of the critical theories in the universities and the necessity of protecting themselves from the federal civil rights bureaucracy, make concessions to the ideology with the intention of flattening it, co-opting it, and rendering it harmless.

Companies such as Walmart might condemn “objectivity,” “individualism,” and “power hoarding” as “white supremacy culture” while ruthlessly operating on those principles in the global market. They might lecture minimum-wage store employees about their “white privilege” while hauling in hundreds of millions of dollars in executive compensation. They have paid the tax and believe they can continue on with business as usual.

—*America’s Cultural Revolution: How the Radical Left Conquered Everything*, p. 64-66

Mayor Karen Bass

by Mike McDaniel

Many Americans only heard of Karen Bass in connection with California’s recent and current wildfires. All they know is she’s the mayor of Los Angeles, so they assume she’s a leftist, likely a radical leftist. They have no idea.

Essential to understanding Democrats/socialists/communists (D/s/cs) doing so much damage to America is Discover The Networks, a project of the David Horowitz Freedom Center. The site provides up to date information on those people, groups and related topics, all solidly researched. One can be sure of that in that were the information not solid and accurate, leftists would have long ago sued DTN out of existence. DTN’s entries on Bass are eye-opening.

*Bass has spoken and written about her early communist influences, and in at least one book, she was identified as a former Black Panther.

*Bass was long involved in the Venceremos Brigade, a communist front group founded by Fidel Castro and operated by Cuban Intelligence dedicated to the overthrow of America.

During the Seventies, Bass personally made eight trips to Cuba as a “brigandista.” She’s made many more since.

*In the 80s, Bass was affiliated with a Maoist organization: Line of March, whose leader and founder thought the Communist Party wasn’t sufficiently radical.

*In the 80s and 90s Bass was a frequent guest speaker for the Democrat Socialists of America and other far-left groups.

*From 1990-2003, Bass was the executive director of The Community Coalition, an anti-police, anti-war on drugs group.

*Responding to the Rodney King riots that destroyed large swaths of LA, Bass said: “If people burned down those stores, they must have been unhappy with them,” Bass told the *Associated Press* in a news report published on November 16, 1992.

*Bass began in politics on the LA School Board, then the California State Assembly, and in 2010, to Congress where she was a member of the Congressional Black Caucus and the Congressional Progressive Caucus.

*Bass has long had ties to CAIR, the Council on American-Islamic Relations, a Muslim Brotherhood front group dedicated to the slaughter of Jews and Americans.

*She boycotted the 2015 speech before Congress by Benjamin Netanyahu because he was opposed to the Iran nuclear deal.

*Praising Fidel Castro after his death she said his death was “a great loss to the people of Cuba.”

*On the floor of the House in 2017, she also eulogized Oneil Cannon, a notorious American Communist Party official.

*Her response to George Floyd’s death was predictable as she joined other radicals in Congress complaining about “systemic racism that has plagued law enforcement agencies throughout our history.”

*She announced her 2022 run for LA’s Mayor, saying: “Our city is facing a public health, safety and economic crisis in homelessness that has evolved into a humanitarian emergency. I’ve spent my entire life bringing groups of people together in coalitions to solve complex problems and produce concrete change—especially in times of crisis. With my whole heart, I’m ready. Let’s do this—together. I’m running for mayor.”

Since then, homelessness has worsened, may have been a cause of some of the wildfires, and her statement was a foretaste of her priorities that led to those wildfires.

*In 2023, she moved to dramatically lower hiring standards for the LAPD to fill the ranks with DEI hires.

Given her background, her congressional voting record is also predictable.

*She has consistently voted for abortion and against any restrictions.

*She voted against a bill that would authorize the death penalty for the attempted murder or murder of a police officer or other first responder.

*She voted against the Keystone Pipeline—several times.

*She voted against requiring federal regulators to approve or deny natural gas pipeline applications within 12 months.

*She voted against sanctions against Iran—several times.

*She voted against requiring Barack Obama to submit the Iran nuclear deal to Congress.

*She has consistently voted to keep open borders and to dismantle immigration enforcement.

*She voted against a bill that would have prevented hiring anyone delinquent in their taxes for federal employment.

And the list goes on and on.

Understanding her past, it's easy to put her entitlement, and her support in the hierarchy of California's D/s/c politics, into perspective. Karen Bass is a creature of the Communist/Islamist left. She's a reliable supporter of their goals and an enemy of America. What else would one expect of an LA Mayor in a state that thought allocating \$50 million to "Trump proof" California while wildfires were raging was an urgent priority? Perhaps spending that money for fireproofing a state going broke might have been a better choice?

While Californians might not have known the particulars of her background, they surely knew her leftist pedigree. They elected her to give it to them good and hard, and she helped give them the wildfires. She'll surely apply her communist principles to the aftermath. Good luck, comrades.

—*American Thinker*, January 21, 2025

Islamic Terror

by Jack Wisdom

The recent terrorist attack (14 dead, 35 injured) in New Orleans by a homegrown former soldier, Shamsud Din Jabbar, who had "become radicalized" by ISIS has called America's attention to the threat of Islamic extremism in the USA. Has the enemy without become a serious enemy within? And if so, what can be done to protect ourselves from further atrocities?

We previously contended with the murderous events of 9/11 (2001), with downed planes and 3,000 dead; the Washington sniper and his pal (10 killed in 2002), who liked to pick off people at gas stations; the Fort Hood massacre (2009) of our soldiers (13 killed) by a radicalized army psychiatrist; the Tsarnaev brothers setting off explosions at the Boston marathon (3 killed, over 280 injured, and 12 amputations in 2013); the San Bernardino mass slaying (2015, 14 killed and 22 seriously injured) of Christmas partygoers who worked on behalf of the developmentally disabled; and the Chattanooga shooter (2015, 4 dead), who attacked an army recruiting center. In addition, there was the Islamic attempted hit in Texas on Pam Geller (2015), who had the audacity to have an art show with drawings

of Mohammed, which for certain Islamics was worse than not being *halal*. But the murderers who intended to shoot up the entire gathering were themselves finished off by alert locals.

The above events were against the overseas backdrop of Islamic terrorist attacks on Americans at Khobar Towers in Saudi Arabia, killing 19 of our beloved servicemen, in 1996. In 1983, 241 US soldiers were killed in suicide attacks in Beirut, Lebanon. And many other nations throughout the world suffered similarly.

Is there any question that Islamic terrorism is a threat to worldwide security? Is there any question that increasing the number of Islamic immigrants increases the threat of murder and mayhem in our society? Between 1979 and April 2024, 66,872 Islamist attacks were recorded worldwide. These attacks caused the deaths of at least 249,941 people. In the 21-years 1979–2000, there were 2,194 attacks and only 6,817 deaths, but in the less than 11 years from 2013 to April 2024, there were 56,413 attacks and 204,937 deaths.

The above summary of Islamic terror events should alarm any citizen of the USA or of Western civilization, but unfortunately, many would minimize the above glut of examples with the dismissive rubric of "Islamophobia." They follow the defensive posture of former president George Bush, who referred to Islam as the "religion of peace." Under that gentle rubric, Saudi Arabia, where the holiest sites of Islam are located, would, presumably, be a center of rational and peaceful discourse between Islam and the formerly Christian West. However, we know that 16 of the 19 terrorists responsible for 9/11 were from Saudi Arabia.

One cannot forget the saying of the prophet Jeremiah, who prophesied of the threat against Jerusalem and Judah and the endless negotiations, with bribes given to Egypt to seek protection from Babylonia. He said, "Peace, peace when there is no peace." The view that a negotiated peace is possible with the devilish voices of terrorist, aggressive, hostile Islamic groups is a type of delusional thinking.

There is another ominous development worth our attention: the extensive campus protests against Israel and against Jews that we saw after the Israeli response to the barbaric terrorist attack on Israel by Hamas and its Gazan adherents on Oct. 7, 2023. These campus protests, so-called (in reality open outrage that Israel would defend itself against terroristic acts of torture, mutilation, murder, and genocide of the Jewish people), were in defense of the indefensible.

So-called Palestinian flags (there was never a Palestinian Arab country in the history of the world) were flying throughout campus demonstrations from coast to coast. At some of our most prestigious universities, such as Harvard, the University of

Pennsylvania, and Columbia, outrageous hostility toward Jews in general and Jewish students in particular was expressed. Attempts to prevent Jewish students from going to their classes were commonplace.

Never in this writer's lifetime have I seen so many mass demonstrations openly antagonistic toward a particular ethno-religious group in the USA. And the horror of this development was that the demonstrators were enrolled at many of the finest higher education institutions in the USA.

The typically high-level qualifications of the student bodies did not serve to justify their claims, but pointed to the moral failure of the institutions where they were demonstrating. Attacks on particular ethnic or religious groups are opposed to all civil rights legislation in place, and the attacks on religious groups are a defiance of the First Amendment of our Constitution. At different points in US history, we have seen demonstrations against African-Americans; against the Irish; and, yes, against Jews. But none of these earlier demonstrations in our history was as extensive or as long-lasting as these demonstrations, and none was embraced by so many of the most highly educated people in our society.

The barbarity of Hamas, the attempted annihilation of Israel by hundreds of Iranian missiles (almost all were shot out of the sky), and the years of stinking threats by Hezb'allah were minimized by many students at our leading institutions of higher education. However, despite these desperate, hateful, and immature responses of the students on our campuses, the rotten terrorist faces of Hezb'allah had their pagers blown up in their hands, their leader of thirty-plus years eliminated, and his replacements eliminated as well.

A distinctive of these large, un-American campus demonstrations was the presence of tents occupied by many students. Tents have not been a mainstay of previous campus demonstrations going back to the civil rights demonstrations (which, by the way, were demonstrating *for* civil rights and not *against* white people). This writer believes that the tents were symbolic of identity with Arab people. The attempt to portray the demonstrations in their ethnic/religious dimension is not only averse to the "melting pot" ideal of American life, but an attempt to elevate the desert-life, nomadic existence of many parts of the Arab world into a place of honor it does not hold in Western civilization. Many students were wearing keffiyehs (head scarves common in the Arab world). The tents and the Muslim attire of students demonstrating introduced a wanton hatred of Western mores, religions, and cultural commitments that went far beyond protesting the Middle East conflict between Israel and some of her Arab neighbors.

By including tents, keffiyehs, and female head coverings, demonstrators also revealed themselves to be

anti-Western and anti-American. These dimensions of demonstrator hostility are both novel and dreadful.

—*American Thinker*, January 5, 2025

Environmental Marxism

by Steve McCann

In 2006 the State of California passed the Global Warming Solutions Act mandating an unattainable and massive reduction of greenhouse gasses within the state by 2020. This bill, and mindless near-religious allegiance to the "green" movement, set in motion the recent catastrophic events in Los Angeles and previously throughout much of California, a state that for the past twenty-five years has been increasingly controlled by a Marxist-inspired Democrat Party.

It is not a coincidence that the current environmental or "green" movement is the driving philosophical force animating the Democrat Party not only in California but on national basis as this movement has its roots in Marxism.

Karl Marx and Friedrich Engels wrote *The Communist Manifesto* in 1848. The general consensus on the Left is that Marx and Engels were in fact very conscious of and promoted the concept of what is considered to be the modern environmental movement. The current "green" movement is in reality a major facet of Marxist philosophy.

Among those who champion Marx's environmentalism is Professor John Bellamy Foster of the University of Oregon. In 1997 he published *The Crisis of the Earth, Marx's Theory of Ecological Sustainability as a Nature-Imposed Necessity for Human Production*.

Foster wrote, "Marx's analysis of the crisis of the earth in the mid-nineteenth century led him to a concept of sustainability that was central to his vision of a communist society. Because this concept of sustainability was rooted in both a critique of capitalism and a vision of a future society, it has a richness and complexity all its own. A close examination of Marx's concept of sustainability therefore offers important insight into the possibilities for the creation of a more just and sustainable world order."

Per Raju J. Das of York University, Toronto, "Sustainability (or a healthy environment)...has to be fought for as part of a larger fight against the logistics of capitalism, such as endless accumulation, and against the system as a whole. Therefore, ecological sustainability is fundamentally a class issue."

During the 1980s the global Communist Movement, due to setbacks in Russia and elsewhere, began to exploit and take over the fledgling Marxist environmental movements in Europe and the United

States. They saw the potential of the movement as a weapon to foment “peaceful” revolutions in democratic western nations.

The collapse of the Soviet Union in 1991 was not the end of communism but a metamorphosis of the means of revolution as environmentalism became the socialists/communists’ primary weapon in undermining capitalism and Western societies.

This tactic was quickly recognized by those who had suffered under the oppression of communism for decades. In his book *Blue Planet in Green Shackles*, Vaclav Klaus, the first president of the Czech Republic after the end of nearly four decades of Soviet dictatorship, warned the nations of Europe and the United States, “As someone who lived under communism for most of my life, I feel obligated to say that the biggest threat to freedom, democracy, the market economy, and prosperity at the beginning of the 21st century, is not communism or its various softer versions. It was replaced by ambitious environmentalism.”

One of the great deceptions used by the Soviet Union was the incessant propagandizing of a fictitious hypothesis—that humans are responsible for any change in the climate and the only means of saving the earth is by adopting Marxian socialism. A scientifically-proven false premise but a tactic fully embraced and exploited by the current environmentalist movement.

This propaganda campaign has successfully convinced over 54% of the American citizenry to believe in human-driven climate change and the unquestioned need for drastic action to combat the impact of human activity on the environment.

Among the hallmarks of Marxism/Communism is universal disregard for human life as mankind is viewed as a mere cog in a wheel and therefore whatever so-called rights he or she may be granted is solely at the whim of the state. An omnipotent entity that supposedly looks out for the best interest of the people. Yet, as history has amply chronicled, the advocates of communism have had no problem eliminating millions of lives in order to achieve a Marxist utopia.

Which neatly dovetails with the primary tenet of the green movement. Human activity causes climate change; therefore, human overpopulation is the cause of virtually all environmental and economic catastrophe. Consequently, any means of reducing the population is therefore acceptable, whether it is a negligently uncontrolled wildfire in Los Angeles, a green-agenda-induced drought or famine, an untested vaccine forcefully administered to untold millions around the

globe, or the cataclysmic collapse of societies by accelerating the elimination of fossil fuels.

On December 12, 2015, 196 nations signed on to the UN Framework Convention on Climate Change (or Paris Agreement). This treaty established unworkable global warming goals as it required countries to make massive and profound changes to their economies; thus, potentially precipitating civil and societal strife and a move toward totalitarianism in these same nations.

One of the architects of the precursor to the Paris Accords, the Kyoto Protocols (2005), was quoted as saying, “Isn’t the only hope for the planet that the industrialized civilizations collapse? Isn’t it our duty to bring that about?” The unspoken solution—unabashed socialism, communism, or a new global world order.

Modern environmentalism also has roots in another of the branches of the Marxist tree, Nazism, as detailed by Rupert Darwall, a former United Kingdom government advisor, in his seminal work on the roots of modern environmentalism entitled *Green Tyranny: Exposing the Totalitarian Roots of the Climate Industrial Complex*.

Darwell was quoted as saying, “If you look at what the Nazis were doing in the 1930s, in their environmental policies, virtually every theme you see in the modern environmental movement, the Nazis were doing.” Darwell also referenced a quote from Hitler, “I’m not interested in politics, I’m interested in changing people’s lifestyles.” Darwell concluded, “That is what the modern environmental movement is all about, it’s about changing people’s lifestyles.” A tactic promoted by Hitler and the Nazis whose ultimate goal was to regiment societies into mindless drones to benefit a fascist state.

Whether it is Marxism, Communism, Nazism, or Fascism, all have eventuated in unfathomable death and destruction. As revealed in the two-decade mismanagement of California, the circumstances surrounding the deadly wildfires in Los Angeles, and the unquestioned allegiance to Marxist-inspired environmentalism the “green” movement is also eventuating in death and massive destruction.

The chaos in California is a wake-up call for the rest of America. The primary interest of the “green” movement is to abet the transformation of the United States into an impoverished one-party socialist oligarchy. It is not to save the planet for the benefit of mankind.

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