



Dr. Fred Schwarz

# The Schwarz Report

60 Years Defending Our Christian Faith



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## BLM Founders

by Eileen F. Toplansky

A good friend of mine who fled the Soviet Union many years ago, recently sent me a most chilling interview on YouTube. Under ten minutes long, it needs to be seen by every American who wonders why the country is unraveling before our very eyes. The interview features Yuri Bezmenov, a former KGB spy and state media propagandist who defected to Canada in 1970. Bezmenov cogently explains how “ideological subversion” is an essential method used by communists to undermine and destabilize Western countries. His explanation crystallizes so much of what has happened in America in the last 40 years.

Basically, there are four steps to ideological subversion or “changing the perspective of reality”—in other words, a mass brainwashing. The first step is known as *demoralization* and it takes 15-20 years—the span of time needed to educate one generation by exposing them to the “ideology of the enemy.” In America, we have had Marxist-Leninist ideology pumped into the soft heads of at least three generations of American students, without being challenged or counterbalanced by the basic values of Americanism (patriotism).

And it makes not a whit of difference if these students are exposed to true information because “a person who is demoralized is unable to assess true information.” Their minds are cemented. Total denial is in force. Does this not explain why statues are being destroyed and America is continually depicted as a racist country when, in fact, it is not?

In fact, it would take another few generations to change the “tide of ideological perception of reality back to normalcy and patriotism.”

The second step in ideological subversion is *destabilization*. This step can be accomplished in as little as five years and the focus is on “destabilizing sectors such as the economy, law enforcement, foreign relations, media, and defense systems.”

This destabilization results in “antagonistic clashes” and we see this nightly on the news. Fake news is a constant. Leftist mayors and governors want to tax the people to death, police are to be defunded and the military has become the petri dish for social experimentation. During the Obama years, the military was basically decimated in terms of arms and critical material.

The third stage in the mass brainwashing is the *crisis* stage. In this stage, Bezmenov explains that after society is destabilized, it collapses into chaos, and inevitably the people will call for the government to step in to enforce stability. Either a foreign nation comes in, or the local group of leftists, Marxists et al. take over.

Consider that this is currently being played out in Seattle’s autonomous zone known as CHOP. Ultimately, the crisis stage takes two forms: either civil war or invasion. It is not an accident that gun sales have risen ever since the riots and Black Lives Matters have become front and center.

The last step is *normalization*—an ironic term, indeed as it means that any freedoms that Americans take for granted will be abolished. Thus, the subverting country finally seizes control of the target country with forceful military overthrow; the chaos is stabilized, and the situation “normalized”—meaning now “there will be a promise of all kinds of goodies and paradise on earth to destabilize the economy, to eliminate the principle of free market competition, and to put a big brother government in Washington, D.C. with benevolent dictators who will promise lots of things. Never mind if the promises are fulfilled or not.”

It is the play book of the Democrat Party who is now a radical Left wing party as they sanctimoniously bow to their masters.

Concurrent with this ideological subversion is the fact that the US media “is a willing recipient of Soviet subversion” whose aim is to tear down traditional Western society and its values.

Having worked with American journalists and correspondents in Moscow while on the Soviet side and after his defection to the West, Bezmenov is well versed in asserting that the media landscape in the United States is “monopolized both financially and ideologically by what are referred to as ‘liberals.’” The media is at the forefront of promoting “non-issues.” Non-issues involve “an issue, the solution of which creates more and bigger problems for the majority of a nation even though it may benefit only a few. In reality, the “main purpose of such non-issues is to ‘side-track public opinion, energy (both mental and physical), money and time from the constructive solutions.’” Think transgender bathrooms, anyone?

Also, the American media discredits those who show clear-cut evidence of communist crimes against humankind. It is “one of the most devastating” methods of Soviet subversion in American media. Most major American media completely ignore the stories of life under communism. They are, indeed, the useful idiots of the Left. Walter Duranty stands out as an egregious example of this.

It takes one who has lived under communism to understand the grandeur of the American idea.

In his book titled *Love Letter to America*, Bezmenov states

I am not alone in this love. People all over the Earth, whether they praise America or bitterly criticize her, look upon you as the only hope for mankind’s survival and the last stronghold of freedom. Some may not think in these idealistic terms, but they certainly enjoy the fruits of your civilization, often forgetting to be grateful for them.

Millions of people in the so-called “socialist camp” or in the “Third World” literally owe their lives to America.

My dear friends, I think you are in big trouble. Whether you believe it or not, YOU ARE AT WAR. And you may lose this war very soon, together with all your affluence and freedoms, unless you start defending yourselves. I hope you have noticed on your color televisions that there is in fact war going on right now all over this planet. This war has many faces, but it’s all the same—it’s war. Some call it “national liberation”, some title it “class struggle” or “political terrorism.” Others call it “anticolonialism” or “struggle for majority

rule.” Some even come up with such fancy names as “war of patriotic forces” or “peace movement.” I call it World Communist Aggression.

Communist world aggression is a total war against humanity and human civilization. In Communist propaganda terms, this is “the final struggle for the victory of Communism.”

The driving force of this war has very little to do with natural aspirations of people for better lives and greater freedoms. If at all, these aspirations are being used and taken advantage of by the manipulators and progenitors of the war. The real driving force of this war of aggression is IDEOLOGY—something you cannot eat, wear or store for a “rainy day.” An integral part of this war of ideology is IDEOLOGICAL SUBVERSION—the process of changing the perception of reality in the minds of millions of peoples all over the world. The late comrade Andropov, the former head of the Soviet KGB called this war of Communist aggression, “the final struggle for the MINDS and hearts of the people.”

Americans need to realize that they have been deliberate targets of ideological subversion. The Left is destructive; they have the tools honed to a fine edge and they will win if we don’t take every ounce of strength to change the Leftist indoctrination in schools and media of this country. As Bezmenov stated in 1984 “the clock is ticking.” That was 36 years ago!

Not coincidentally, we learn that the two founders of Black Lives Matter in 2013 boasted two years later of their Marxist training in “ideological theories.” Via Just The News:

Patrisse Cullors, who founded the group with Alicia Garza and Opal Tometi in 2013, was interviewed by Morgan State University Professor Jared Ball in 2015 regarding the movement she helped to create. Ball in that interview asked Cullors about “critiques” of her group, ones that allege “a lack of perhaps ideological direction in Black Lives Matter that would allow it to be, to fizzle out.”

Responding to that question, Cullors said that the group “do[es] have an ideological frame.”

“Myself and Alicia in particular are trained organizers. We are trained Marxists. We are superserved on, sort of, ideological theories,” she said, adding that the group’s founders sought to “build a movement that could be utilized by many, many black folk.”

—*American Thinker*, June 22, 2020

# BLM Destroys American History

by Daniel Greenfield

The statue of Raoul Wallenberg, the Swedish diplomat who saved thousands of Jews during the Holocaust, stands at the corner of Fairfax and Beverly in Los Angeles. When the racist mobs swept through the area, looting Jewish stores and defacing synagogues with “BLM” and “Free Palestine” graffiti, the statue of a man who risked his life to resist fascism and bigotry was one of their targets.

The racists and leftists vandalizing statues across the world claim that they’re fighting hate, but their targets have often been the men and women who courageously stood up to racism and hatred.

When the statue of Churchill was vandalized in London, the thugs who did it went after the one man who had done the most to wake up the world to the threat of fascism. In Philadelphia, the thugs scrawled “murderer” and “colonizer” on a statue of Philadelphia abolitionist Matthias Baldwin and in Boston, they vandalized the “Glory” monument of the African-American 54th Regiment.

In Washington D.C., the Lincoln Memorial and the National WW2 Memorial were both defaced.

This is not the work of anti-racists, but of racists. It’s not the work of anti-fascists, but of fascists.

While the media has upheld the racist narrative justifying the Taliban campaign against America by focusing on confederate memorials, the vandalism has been extensive, targeting both sides in the Civil War, and spilling over to vandalize statues that have absolutely no relevance to contemporary politics.

In Louisville, the statue of Louis XVI lost a hand and then was graffitied. Despite the French monarch having absolutely nothing to do with Floyd’s death, the statue was spray painted with “BLM”, “We Will Win”, and “George Floyd.” If the ghost of the executed king had been hanging around Louisville, he would have been outraged and confused at being blamed for a dead man in Minneapolis.

But nobody ever accused Black Lives Matter of knowing any history beyond the 1619 Project.

In Scotland, a statue of Robert the Bruce was vandalized with the epithets “Racist King”, “BLM”, and “Robert was a racist bring down the statue.” Robert lived in the 13th century. He no doubt was very racist toward the

Saxons, but it is unlikely that he had ever met a black person in Medieval Scotland.

Even more randomly, the “Waiting” Statue in Harrisburg of a man reading a newspaper while waiting for a bus was covered in the red paint that the racist and leftist mobs have been using on statues. Apart from being a depiction of a fictional white man, it’s not at all clear what the statue did to deserve that.

Much like Nile Kinnick, the 1939 Heisman Trophy winner, who died in WW2, but was still vandalized.

Even minority statues didn’t get a pass.

A memorial to three lynched black men was defaced in Duluth, Minnesota, to the outrage of the NAACP.

Statues of Gandhi were vandalized in New York City, Washington D.C., and London. In Bristol, England, a statue of a Jamaican playwright was covered in bleach, and in El Paso, Texas, a statue of Don Juan de Onate, a Spanish conquistador, was defaced with the message, “Your god is not my god.”

The El Paso vandalism was one of a number of defacements that appeared to be motivated by religious bigotry which led to the targeting of primarily Catholic churches and Orthodox Jewish synagogues.

That included at least one statue.

In Wasco, California, St. John the Evangelist church, a mostly Latino congregation, announced on Facebook that, “Sadly somebody destroyed the statue of Sacred Heart last night.”

The statue had been beheaded and had its arms chopped off.

The BLM attacks on the statues were not about fighting hate, but spreading it, defacing and defiling the values and memories that people hold dear in order to force them to kneel to its racial supremacism.

In Birmingham, Alabama, the racist thugs didn’t just go after confederate memorials, but the WW1 Doughboy memorial to the Birmingham boys who had gone off to fight in the fields of France and never returned which had been dedicated by the city’s Greek-American community. Another statue commemorating the American soldiers who had fought in the Spanish-American War was also defaced.

A statue honoring Thomas Jefferson was set on fire as the radical mob hooted and held up smartphones, but while a flame burned at the base, the great man appeared to be untouched.

In Missoula, Montana, a statue of a WW1 Doughboy was vandalized. In Pittsburgh, a WW1 memorial was defaced with a hammer and sickle to commemorate the deaths of Communist terrorists. The choice of message

strongly suggests that this particular memorial vandalism had been carried out by Antifa.

Griffin's Veteran Memorial Park monuments in Atlanta were vandalized with "BLM" and "People over Property" slogans, and the Colorado Soldiers Monument was defaced in Denver.

Christopher Columbus, the bold explorer who paved the way for the settlement of the New World, was a particular target with statues of the great man vandalized in cities across the United States.

In Houston, a Columbus statue donated by the Federation of Italian-American Organizations of Greater Houston to commemorate the 500th anniversary of the discovery of America had a hand chopped off, a noose placed around its neck, and the message, "Rip the head from your oppressor" taped to it.

In Miami, statues of Columbus and Ponce De Leon were defaced with "BLM", "George Floyd" and the hammer and sickle. Columbus statues were beheaded in Boston, spray painted in Pittsburgh, thrown into a lake in Richmond, and torn down in St. Paul. Camden and Wilmington, among other Democrat cities, took down statues of the great explorer on their own. Boston is likely to follow suit.

Wilmington also took down a statue of Caesar Rodney, one of the Founding Fathers and a signer of the Declaration of Independence. A statue of General Philip Schuyler, a member of the Continental Congress, the father-in-law of Alexander Hamilton, was removed by Albany's Democrat mayor.

The monument to General Kosciuszko, a Polish national hero who had served as a colonel in the Continental Army during the Revolutionary War, was vandalized with BLM graffiti in Washington D.C.

The statue of General Casimir Pulaski, who had fought for American independence, was also defaced.

In Boston, a statue of Abigail Adams, the wife of John Adams, was vandalized. Abigail had been a fervent opponent of slavery.

But it's not just the American heroes of the past whom the un-American radicals and racists hate.

In Dover, Delaware, a memorial to fallen law enforcement officers was viciously vandalized. The statue of an officer kneeling before the list of the names of the fallen was attacked with an axe, and the state flags flying over their names were soaked in urine.

Memorials to fallen police officers were vandalized in Richmond, Virginia Beach, and Fort Worth.

"F\_\_ the Police" was spray-painted on the California Peace Officers' Memorial in Sacramento.

A memorial to Officer Robert Kozminski in Grand Rapids, Michigan who was killed while responding to a domestic dispute was defaced with the word, "Pig." And in Pittsburgh, a police memorial was defiled. The memorial is commemorated with the poem, "He answered the call, of himself he gave all, and a part of America died."

As every statue falls, is defiled, and disgraced, a part of America dies. When Democrats and even Republicans collude in the desecration and stand aside for the mob, a part of America dies.

The soul of a nation lies with its heroes. The radicals and racists tearing down our statues are out to destroy that soul. They want our heroes to be Karl Marx and Angela Davis, they want terrorists, totalitarians, and criminals celebrated, and heroes, explorers, founders, officers, and soldiers condemned.

They aren't just coming for the "controversial" statues as the media likes to tell us.

They are coming for all the statues, for our entire history, for every great man and woman who sacrificed, strove, and struggled to move the course of human history forward by even one inch.

They are coming for America. And they intend to destroy it, one statue and one city after another.

When the history of this period is written, we will learn whether we had any heroes in our time.

—*FrontPageMag.com*, June 16, 2020

## Black History Overlooked

by Walter Williams

Many whites are ashamed, saddened, and feel guilty about our history of slavery, Jim Crow, and gross racial discrimination. Many black people remain angry over the injustices of the past and what they see as injustices of the present. Both blacks and whites can benefit from a better appreciation of black history.

Often overlooked or ignored is the fact that, as a group, black Americans have made the greatest gains, over some of the highest hurdles, and in a shorter span of time than any other racial group in history.

For example, if one totaled up the earnings and spending of black Americans and considered us as a separate nation with our own gross domestic product, we would rank well within the top 20 richest nations. A black American, Gen. Colin Powell, once headed the

world's mightiest military. Black Americans are among the world's most famous personalities, and a few black Americans are among the world's richest people such as investor Robert F. Smith, IT service provider David Steward, Oprah Winfrey, and basketball star Michael Jordan. Plus, there was a black US president.

The significance of these achievements cannot be overstated. When the Civil War ended, neither a slave nor a slave owner would have believed such progress would be possible in less than a century and a half—if ever. As such, it speaks to the intestinal fortitude of a people. Just as important, it speaks to the greatness of a nation in which such gains were possible. Nowhere else on earth could such progress have been achieved except in the United States of America.

The issue that confronts us is how these gains can be extended to about one-quarter of the black population for whom they have proven elusive. The first step is to acknowledge that the civil rights struggle is over and won. At one time, black Americans did not enjoy the constitutional guarantees as everyone else. Now we do. While no one can deny the existence of residual racial discrimination, racial discrimination is not the major problem confronting a large segment of the black community.

A major problem is that some public and private policies reward dependency and irresponsibility. Chief among these policies is the welfare state that has fostered a 75% rate of out of wedlock births and decimated the black family that had survived Jim Crow and racism. Keep in mind that in 1940 the black illegitimacy rate was 11% and most black children were raised in two-parent families. Most poverty, about 25%, is found in female-headed households. The poverty rate among husband-and-wife black families has been in the single digits for more than two decades.

Black people can be thankful that double standards and public and private policies rewarding inferiority and irresponsibility were not a part of the 1920s, '30s, '40s and '50s. If there were, then there would not have been the kind of intellectual excellence and spiritual courage that created the world's most successful civil rights movement. From the late 1800s to 1950, some black schools were models of academic achievement. Black students at Washington's Dunbar High School often outscored white students as early as 1899. Schools such as Frederick Douglass (Baltimore), Booker T. Washington (Atlanta), P.S. 91 (Brooklyn), McDonogh 35 (New Orleans) and others operated at a similar level of excellence.

Self-destructive behavior that has become accept-

able, particularly that in predominantly black schools, is nothing less than a gross betrayal of a struggle, paid with blood, sweat, and tears by previous generations, to make possible today's educational opportunities that are being routinely squandered. I guarantee that blacks who lived through that struggle and are no longer with us would not have believed such a betrayal possible.

Government should do its job of protecting constitutional rights. After that, black people should be simply left alone as opposed to being smothered by the paternalism inspired by white guilt. On that note, I just cannot resist the temptation to refer readers to my "Proclamation of Amnesty and Pardon," which grants Americans of European ancestry amnesty and pardon for their own grievances and those of their forebears against my people so that they stop feeling guilty and stop acting like fools in their relationship with Americans of African ancestry.

—*FrontPageMag.com*, June 26, 2020

## On Slavery

by Lloyd Billingsley

"It should be clear with these recent events that African Canadians deserve an apology for slavery from the Canadian Government immediately. The systemic racism in Canada is a direct result of slavery in this country. African Canadians have been denied genuine equity in economic growth, social standing, legislative justice, and proper regard for our health and well-being throughout Canada's history."

The writer is Elise Harding-Davis, an "African Canadian Heritage Consultant," from Harrow, Ontario, in an open letter to Prime Minister Justin Trudeau published in the June 15 *Windsor Star*. In Canada and around the world, people might wonder what the consultant is talking about.

Canada officially became a nation in 1867, a full 34 years after the 1833 Slavery Abolition Act that freed more than 800,000 slaves in British colonies. In 1815, only 18 years before the Act, Islamic Barbary pirates snatched 158 people from Sardinia.

"Europe was on the receiving end of slavery," writes Roger Crowley in *Empires of the Sea: The Siege of Malta, the Battle of Lepanto and the Contest for the Center of the World*. After the 1571 battle of Lepanto, Europe witnessed "another two hundred miserable years of endemic piracy that would funnel millions of white cap-

tives into the slave markets of Algiers and Tripoli.”

As Crowley explains, “the numbers slaved to Islam far exceeded the black slaves taken in the sixteenth century.” Atlantic slaving was a matter of “cold business,” but in the Mediterranean it was heightened by “religious hatred.” The Islamic raiders set out “to damage the material infrastructure of Spain and Italy, and to undermine the spiritual and psychic basis of Christians’ lives.” In Africa, it was a slave “trade,” with buyers and sellers.

“Slavery begets slavery,” wrote John Hanning Speke in *Journal of the Discovery of the Source of the Nile*, published in 1863. “To catch slaves is the first thought of every chief in the interior, hence fights and slavery impoverish the land.” Those caught in tribal wars were “made slaves and sold to the Arabs for a few yards of common cloth, brass wire, or beads.” The Arabs took the slaves to the Zanzibar market where they were “resold like horses to highest bidder, and then kept in bondage by their new masters.” Some were taken away on ships and many died in “the most disgusting ‘ferret-box’ atmosphere.”

On the other hand, African leaders such as Chief Mbumi “knew that the English were opposed to slavery.” As Speke explains, “slavery had received a severe blow by the sharp measures Col. Rigby had taken in giving tickets of emancipation,” even to slaves secretly kept by Indian subjects. The Muslim enslavement of black Africans flowed from the practice of Islam itself.

Mohammed kept 17 male slaves and 11 female slaves, explained Edward Gibbon in *Decline and Fall of the Roman Empire*. Abubeker, the first caliph after Mohammed, kept black slaves, and other caliphs and sultans likely followed suit. The seraglio of Abdalrahman, of the Umayyad dynasty, numbered 6,300, including his wives, concubines, and “black eunuchs.” Christians who fell under the control of Muslims were “slaves of despotism,” and condemned to groveling dhimmitude. Subjection of Christians was also the object of the Muslim slave raids in the Mediterranean.

“It took the New World Americans finally to scotch the menace of the Barbary pirates,” notes Roger Crowley. Back at home, those Americans also fought a war over slavery and 30 years after the British Slavery Abolition Act, President Lincoln issued the Emancipation Proclamation. By contrast, the Islamic world did not fight a war over slavery, and in Muslim nations the practice continued.

“Saudi Arabian Slavery Persists Despite Ban by Faisal in 1962,” headlined the *New York Times* in 1967. In 2011, the *Atlantic* outed Mauritania as, “The Country

Where Slavery Is Still Normal.” In Mauritania, slavery “remains pervasive, with an estimated half million Mauritians enslaved, about 20 percent of the population.” Mauritanian slaves, the article explains, are “forbidden from owning property, a last name, or legal custody of their own children.”

Jump ahead to 2017, when CNN reported on a Nigerian man in his twenties, offered for sale with a group of “big strong boys for farm work,” for the price of 1,200 Libyan dinars, about \$800. “Does anybody need a digger?” cried the slave salesman. “This is a digger, a big strong man, he’ll dig. What am I bid?” Within minutes, the men are being “handed over to their new ‘masters.’”

In 2018, NPR reported on “a pattern of slave-trade abuses of migrants detained in Libya.” These are people from across Africa and Asia, now detained and sold at “open slave markets.” Since non-blacks predominate among the buyers, racism is surely involved.

Denunciations of existing slavery are hard to find in the United States, which abolished slavery 157 years ago in 1863, and in Canada, where slavery never existed. Much easier to find, in two of the freest, most affluent countries on earth, are claims of slavery as the driver of “systemic racism.” If those now enslaved in Libya or Mauritania thought that was uninformed, and even perverse, it would be hard to blame them.

—*FrontPageMag.com*, June 19, 2020

## A Communist Revolution

by Selwyn Duke

The two destabilizing events recently occurring back-to-back, the response to the Wuhan coronavirus pandemic, and the George Floyd rioting, illustrate well how America is now institutionally incapable of making decisions in her own best interests. That is, the overreaction to the disease and under-reaction to the rioting reflect a country long demoralized.

Moreover, if that’s not troubling enough, know that this is a state of being that usually leads to tyranny.

We’d had pandemics before—ones causing more death, especially when adjusted for population—but we’d never before embraced lockdowns, a cure worse than the disease.

But at least the disease was a relative unknown; riots are not. People the world over know how to deal with

riots, and this isn't by letting them metastasize so thugs can run wild, hurt the innocent, and destroy the nation. Yet our "leaders" fiddled while the country burned, motivated by moral confusion and weakness, and some, most certainly, by ulterior motives.

You may recognize "demoralization" and "destabilization" as the first two steps in the process of communist subversion, explained well by late Soviet defector Yuri Bezmenov, a KGB agent who fled to Canada in 1970. Bezmenov stated in the mid-1980s already that the process of demoralization—an undermining of a target nation's morals that makes it ripe for revolutionary takeover—was "*basically completed already*" in the United States. But a money line is what he said about demoralized people:

"[D]espite . . . the abundance of information, no one is able to come to sensible conclusions in the interests of defending themselves, their families, their community, and their country. It's a great brainwashing process. . . ."

Sound familiar, maybe a bit like people who can't figure out how to handle rioters and why it's necessary? How about people who think eliminating ICE, borders, and the police are positive measures (I refer to the actually sincere individuals)?

Bezmenov also said that demoralized people "are programmed to think and react to certain stimuli in a certain pattern; you cannot change their mind." Sound familiar, perhaps like people who react to truthful statements by reflexively shouting "racist!" or "white supremacy!"?

One more familiar sentiment: Bezmenov also stated, "A person who is demoralized is unable to assess true information—the facts tell nothing to him." Just think here about how many today will react to air-tight, fact-based, logical arguments, not with assent or even open-minded pondering, but with angry rejection.

Note here that numbness to Truth is nothing new. British satirist Jonathan Swift observed hundreds of years ago already (I'm paraphrasing) that you "cannot reason a man out of a position he has not reasoned himself into." The difference is that the process of demoralization in question yields large numbers of people egregiously detached from reality in a way that serves a specific agenda,

and who are virtually impossible to change.

Our thoroughly demoralized state can best be understood by grasping how our society actually demonizes the elements of morality—virtues—while elevating vices. Chastity is called prudishness while sexual depravity is normalized and lust is branded "lifestyle choices." Emphasizing diligence and its fruits (e.g., punctuality, hard work) is called "white supremacy" while sloth is rewarded with handouts. Prudence (wisdom) is branded bigotry while foolishness is called "wokeness." Faith is deemed fantasy while secular cynicism is thought sophistication. Actions reflecting courage are called cruelty and cowardice is called compassion. Humility is considered weakness while pride is labeled "high self-esteem." Patience is devalued while acting on wrath is called activism. Kindness is lacking while envy is euphemized as a desire for "social justice" and "equality." This is a time of moral inversion.

The result? Spoiled brats have access to supermarkets abundantly stocked with food, free time to fritter away on frivolity (including mindless protesting) and are awash in luxury goods—yet wail that they're "oppressed."

These people, of course, are the sheep. But there are also wolves in a sheepdog's guise who herd the sheep toward revolution. Both types, do note—the demoralized and dull (credulous) and the demoralized and demonic (calculating)—are found in government and other influential positions.

Thus do we have many prominent people doing the unprecedented: actually encouraging the rioters. The result is that the destabilization is intensifying, aided, and abetted from above and via demoralization-born policy.

Consider: One thing helping quell riots is arresting rioters and keeping them locked up until matters cool down. Recently enacted "bail reform" laws (in NY, for example) make this impossible, however, because they're leading to rioters and looters being immediately released. Add to this George Soros-"installed" district attorneys who won't prosecute rioters, and the picture is clear:

The powers-that-be are keeping these left-wing in-

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surrectionists on the street, giving them free rein to destabilize society further.

Not that this is new. For years now mobs have been attacking Trump supporters, sometimes with the tacit acceptance or even approval of authorities. Trump officials have also been harassed, often encouraged by the likes of Rep. Maxine Waters (D-Calif.).

Some of what's occurring today is orchestrated by well-funded "astroturfing" puppeteers behind the scenes, but this isn't new, either. Remember, Democrat operatives were caught on hidden camera in 2016 confessing to how they were fomenting violence at Trump rallies. One of them, Scott Foval, actually said, "We're starting anarchy here."

Yet the mainstream culture has become so demoralized that much of this aid is overt. Just consider all the corporations that support, and even donate money to, Black Lives Matter and other similarly disposed groups. Cisco, for example, gave \$5 million to BLM & Co.

When a country's destabilization becomes severe enough, it can move into subversion's next stage: crisis. This period only takes weeks and is when a revolution occurs that can sweep the puppeteers into power. This absolutely is the goal of the most Machiavellian authors of our destabilization.

Obviously, our country isn't in this sense in crisis yet, but there are many disturbing developments. One, for example, is that ex-generals have been speaking out against President Trump. Emboldened by this, Stalin-enabler *The New York Times* encouraged the military to *disobey* the commander in chief and a University of Chicago law professor actually called on the generals to depose and jail the president.

The last stage of subversion is "normalization." This is a euphemism for stamping out all dissent and cementing control post-revolution.

Really, though, we've been experiencing this culturally, hence the term (not my favorite) "cultural Marxism." Why, what do you think "cancel culture" involves? It's about using extreme social pressure and the threat of career destruction to stamp out opposition to our politically correct cultural revolution.

For example, Sacramento Kings play-by-play announcer Grant Napear just lost his job for tweeting "All lives matter. . . Every single one!" while Los Angeles Galaxy soccer player Aleksandar Katai was axed over sentiments relating to the riots *his wife posted to social media*.

In contrast, L'Oreal just rehired black "transgender"

model Munroe Bergdorf three years after firing him for disgorging racist sentiments such as how white people need "to admit that their race is the most violent and oppressive force of nature on Earth." L'Oreal saw the graffiti on the wall.

So what's happening is plain: Just as how the Iron Curtain-era Hungarian Marxists made clear that you could be Christian, sure—but they wouldn't allow you to be Christian *and* successful—the leftists controlling our culture have made acceptance of their ideology a prerequisite for career success.

Now you know why cowardly quarterback Drew Brees folded like a tent after expressing patriotic sentiments; and why prominent people coast to coast have pledged obeisance to Black Lives Matter, essentially a terrorist group, on bended knee. They want to *stay prominent* and hope they can buy mercy by groveling.

I've been warning for years about how, due to moral decay (demoralization), our culture drifts "left" no matter who is in office. And politics being downstream of culture, we can't lose ever more control over the culture-shapers—the media, academia, entertainment and, increasingly, big business—without ultimately losing the political sphere completely and irretrievably. FACT: Unless we can change our cultural trajectory, tyranny will be our lot. It's just a matter of time.

The solution to demoralization is, of course, moralization, the cultivation of virtue in the people. We can't MAGA unless we MAMA: Make America Moral Again. We also can't fight evil if we won't even speak against it. Silence equals submission. Remember, too, that with every passing month the price of dissent becomes greater, the consequences for not registering it more obvious, and the odds of having an impact slimmer.

Right now speaking Truth may cost you money, but the price of cowardice and moral corruption today is that, tomorrow, it may cost you blood.

—*American Thinker*, June 12, 2020

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