

CACC

NEWSLETTER

November 1, 1987

("For the things that are seen are temporal, but the things which are not seen are eternal." II Cor. 4:18)

A medical doctor would be guilty of criminal malpractice if he diagnosed and treated a patient on the basis of the severity of the present symptoms alone. He has an inescapable responsibility to do his best to predict the future symptoms which the disease will create and to take them into account when deciding upon the treatment which is required.

Consider a hypothetical doctor who has examined a patient and discovered that his body

contains the AIDS virus. Imagine him saying: "Well, you are host to the AIDS virus, but there is no need to worry. Your temperature, pulse rate, and blood pressure are normal; you have not lost any weight; you are sleeping well; and your appetite is unaffected. Carry on as normal."

Such a doctor might think he was objective and humane, but he would probably be sentencing many to suffering and death. He would do this by ignoring features of the disease which were presently producing no symptoms, but which would cause a deadly future. Most unfortunately, he would be ignoring the alarming fact that the patient had the power to transmit wittingly or unwittingly, the deadly disease to others. He would be ignoring the prognosis.

"Credulous Armies of the Just Cause

Such a doctor resembles many of the church leaders who have recently visited Nicaragua. After interviewing the Sandinista authorities and talking to a few people, they announce that Nicaragua does not have the characteristics of a Marxist-Leninist dictatorship. They stress that people are allowed to speak and travel freely in those areas which are not involved in warfare. They see great significance in the permitted existence of minor political parties and the continuance of a private sector in the economy.

Such individuals and delegations are following in the footsteps of the church leaders who visited the Soviet Union in the 1930s and who brought back glowing reports of the freedom and happiness they observed among the Russian people during the regime of mass murder and mass starvation carried out by Joseph Stalin. Such individuals and delegations are well described in the book, "Political Pilgrims", by Paul Hollander. They are also well described by Malcolm Muggeridge in his biography, "Chronicles of Wasted Time". He describes what he calls the "credulous armies of the just cause":

"Wise old Shaw, high-minded old Barbusse, the venerable Webbs, Gide the pure in heart and Picasso the impure, down to poor little teachers, crazed clergymen and millionaires, drivelling dons and very special correspondents like Duranty all resolved, come what might, to believe anything, however preposterous, to overlook

.- anything, however villainous, to approve anything, however obscurantist and brutally authoritarian, in order to be able to preserve intact the confident expectation that one of the most thorough-going, ruthless and bloody tyrannies ever to exist on earth could be relied on to champion human freedom, the brotherhood of man, and all the other good liberal causes to which they had dedicated their lives. All resolved, in other words, to abolish themselves and their world, the rest of us with it." (Pages 275-276)

The Prognosis of Tomas Borge

One man who is well aware of the prognosis of the situation in Nicaragua is Tomas Borge. He is certainly in a position to know. He is the only surviving founder of the Sandinista National Liberation Front (SNLF), and he presently occupies the immensely powerful post of Minister of the Interior in Nicaragua. He controls the militia, the

police, and the Committees for the Defense of the Revolution. He recently stated:

"(Our) revolution's moral imperative and historical character make it inevitable that the energies released here will be universal in all Central America." (U.S. News, August 3, page 9)

Translated into understandable English, this is the affirmation that the Marxist-Leninist infection in Nicaragua will "inevitably" spread to all Central America. Do these religious tourists believe that the warning of Borge should be ignored? They accuse President Reagan and his Administration of irresponsibility for giving due consideration to the prognosis in Nicaragua.

The Steps to Communism

These tourists forget, if they ever knew, that the transition from a personal dictatorship, such as that exercised by Somoza, to a naked communist dictatorship, is a process not an act. This process goes through various metamorphoses, just as the egg does in its transition to a frog. The major stages in the process leading to a naked communist dictatorship are:

1. Revolution; 2. The National Democratic Regime--presently in Nicaragua; 3. The Socialist Regime--presently in the Soviet Union; 4. Communism--a mirage that will never come to pass.

Nicaragua remains in the National Democratic stage at present. Those who think that the freedoms, which presently exist there, will continue to exist indefinitely, are not "progressive". They apparently don't know that tadpoles become frogs.

The unifying element of all stages is the dominant political power of the "vanguard party". Such parties can have various names, but they are similar in essence. In the Soviet Union, it is the Communist Party of the Soviet Union, (CPSU). In Nicaragua, it is the Sandinista National Liberation Front, (SNLF). The universal feature is that the vanguard party controls and directs the military apparatus, applying the Mao maxim that "Political power grows out of the barrel of a gun."

It is noteworthy that in Nicaragua, it is the Sandinista army, not the Nicaraguan army, which exercises control.

One unique quality differentiates mankind from the beasts. God has given men and women the gift of intelligence whereby they can predict certain future developments and determine present conduct in relation to the predicted future. Failure to do this in relation to developments in Central America is "beastly".

SUICIDAL--OR IS IT HOMICIDAL--INSANITY DISCOURAGES TESTING FOR AIDS

The suicidal--or is it homicidal--insanity that discourages voluntary and compulsory testing for AIDS is not limited to the homosexual community, the ACLU, and certain members of the U. S. Congress. It is pervasive.

Evidence of this is contained in an article captioned, "Waiting for the AIDS Test, She Figures It's Better to Know", which was published in the Opinion Section of the Sunday, August 2, LOS ANGELES TIMES, page 5. The author of this article is an exceedingly promiscuous woman--by her own confession--who decided she should be tested for AIDS. She had difficulty in finding an agency which would conduct the test in a reasonable time, and, when she did find one, she faced a routine attempt to dissuade her from undergoing the test. She states:

"The West Hollywood county health clinic had a 14-week waiting list, but two other recently-opened clinics, in South-Central and East Los Angeles, told me to come on in.

"At the clinic, the man at the window in the testing office asked for my code, which we had devised over the phone for anonymity. I gave it and he gave me some forms to fill out. The questions were few: no name, just sex, age, why I wanted to be tested. I checked 'multiple sex partners.' The intake man came out of his office to start the 10-minute videotape about AIDS that all people in for the test must see. There were only a few people in the room: an elderly man, a middle-aged man, a young man and a middle-aged couple. The tape presentation was full of information,

thoughtful, strong and frightening. It concluded with the female moderator asking us to examine whether we would be able to live with the results of the test if it was positive. She suggested that anyone who wasn't ready to know should go home and think about it for awhile longer. One of the older men got up and left.

"The younger man turned to me and said, 'I want to know so I can deal with it. It's better to know.' I agreed and was silently grateful that he was sitting there, because I'd been considering leaving, too."

The Advantage of Knowing

What advantage is there to knowing whether one is infected since there is presently no effective treatment for AIDS. The advantage is that, if an individual knows that he or she is host to the AIDS virus, precautions can be taken to avoid passing the disease to others. This assumes that the AIDS sufferer possesses some moral sensitivity which obviously is not true for all. Since misery loves company, some will willingly share their malady. Others wish to avoid the despair knowledge would cause, so they follow the advice, "Where ignorance is bliss, 'tis folly to be wise." It is significant that the individual who conducted the test had not been tested himself.

Universal and Compulsory Testing

Testing for AIDS should be compulsory and universal. If facilities for this do not presently exist, a crash program should be organized to create them. Many, including myself, already have an annual check-up during which blood is extracted and tested for all manner of things. An AIDS test should be included.

While waiting for the facilities to be developed to make this possible, the compulsory testing of high-risk groups should be continued and expanded. Tests should be given to all promiscuous homosexuals, prisoners, prostitutes, known users of intravenous drugs, those about to be admitted to the hospital and anyone whose blood may touch another person. All those applying for marriage licenses should also be tested. Any temporary discrimination will cease as soon as testing is compulsory for all.

The Deadly Dilemma

The big problem that has yet to be faced is, What should be done with those whose tests for AIDS are positive? This presents an enormously difficult problem. Individual freedom is precious, but living together often creates situations where the exercise of freedom by one individual destroys the freedom of another.

If the life of an individual is destroyed, all the rights and freedoms of that individual are also destroyed. The transmission of the AIDS virus will probably destroy the life of the one who receives it. The freedom of one individual to remain ignorant of whether he or she is host to the AIDS virus must not be permitted to threaten or destroy the life of another.

The net amount of freedom is greater if individuals with the virus are prevented from transferring it to others. Education and persuasion are inadequate.

Prevention should be as total as possible, and it is urgent that means are devised to make it so, while preserving as much of the personal liberty of the AIDS victim as the situation permits.

There is no time to be lost. While waiting for measures of prevention of infection to be designed and enforced, thousands, and possibly millions, are falling victim to the AIDS plague.

Heterosexual Promiscuity

The AIDS problem has been discussed several times in this newsletter; and one correspondent, who lives in Zambia, Africa, thinks I have not given sufficient attention to the role of heterosexual promiscuity in the transmission of the disease. He writes:

"I have noticed in this April 15 newsletter and earlier ones that you make many statements about homosexuality and AIDS, but at the same time do not make many statements about heterosexual promiscuity and AIDS. The small amount of space given to the latter gives the impression that you do not see the stark AIDS problem resulting from heterosexual promiscuity.

"I am probably more aware of AIDS being spread by heterosexual promiscuity than people living in the U.S. or Australia, because I live in Zambia, Africa. You have probably heard that AIDS is affecting a high percent of the Zambian population. Yet in Zambia homosexuality is virtually unheard of. Grown people have told me they never thought of such behavior until they read about it. And yet we have a high incidence of AIDS! Why? It's because AIDS is spread in Zambia by the great amount of heterosexual promiscuity practiced among its people. For example, one report says that 50% of the Zambia military is infected with the AIDS virus, and another report says 70% or more.

"So, if you discuss AIDS again in the newsletter, please bring into sharp focus that any heterosexual promiscuity will be just as effective in spreading AIDS as the promiscuity of homosexuals."

Homosexual promiscuity is like the kindling that is used to ignite a fire; heterosexual promiscuity is like the logs that keep the fire burning.

COMMUNISM IN SOUTH AFRICA

The South African Communists are proud of their influence and power in the African National Congress, (ANC), which the news media of both Europe and the U.S.A. present as the legitimate instrument of the "liberation" and future rule of South Africa.

Joe Slovo is General Secretary of the South African Communist Party, (SACP), and is a leading member of the Executive of the ANC. He is also military leader of the ANC armed terrorists, the Umkhonto We Siswe.

An article written by Joe Slovo was published in the June 1987 edition of the WORLD MARXIST REVIEW. It is republished in the July 7 edition of the theoretical journal of the U.S. Communist Party, POLITICAL AFFAIRS, captioned, "South Africa: Cracks in the Racist Power Bloc". Slovo states:

Alliance Between SACP and ANC

"The racist regime and its allies are going on an all-out offensive in their attempts to break the alliance between the African National Congress and our party. Increasingly, the South African Communist Party has become the spectre which is haunting Botha, his government, the U.S. State Department and most of South Africa's Western Allies. Although the assault on this alliance is growing, we are confident that it will not succeed. The unique relationship between our Party and the ANC is supported by our people and is visibly applauded in the streets of struggle. Our flags are being raised next to that of the ANC on most of the public occasions when the people demonstrate. Streets and schools are being named after Party leaders by the people. The concept of socialism as a future way of life is being accepted by a wide spectrum of our working people and youth.

"The alliance between the ANC and our party has very deep roots in our South African condition. There are no secret clauses of the relationship, and the participation of individual communists in the leading echelons of the national, trade union and other mass movements has its roots in our Party's historically evolved style of work in relation to the mass movements." (Page 25)

Slovo is aware that attempts are being made to persuade the ANC to break its alliance with the communists. He is confident that their attempts will fail:

"And, as much as it may irk our enemy and its Western friends, our Party, both as an independent workers' vanguard force and (in the words of Oliver Tambo) 'one of the two fundamental pillars of the liberation alliance,' has continued to grow in strength and popularity. Reaction is now aware that the ANC can not be destroyed and it is therefore beginning to pin its hopes on divisions between what they describe as 'communists and nationalists' in the ANC.

Recruiting Non-Communists

Slovo seeks to take advantage of divisions within the "class enemy". This is being done by organizing and directing the United Democratic Front (UDF).

"In organizational terms, the ANC-led liberation alliance contains the main contingents of the key revolutionary forces. In class terms, the core of these contingents consists of urban and rural working people in alliance with other classes and strata among the nationally oppressed majority such as the Black petty-bourgeoisie (and even the relatively small Black capitalist class), whose objective interests will be served by the kind of revolutionary transformation envisaged by the liberation alliance. But the crisis and ferment which we have described have also led to the emergence of new groupings which can not be ignored as part of the forces for change but which can not necessarily be regarded as part of the revolutionary forces.

"An important group that falls into this category is made up of that sector of the bourgeoisie whose class interests are no longer served by the old style apartheid. They seek the kind of transformations which go beyond the reform limits of the present regime but which will, at the same time, preempt the longer term objectives of the revolutionary forces. This sector senses the inevitability of change and is beginning to seek a change involving the extension of varying forms of political democracy within the framework of capitalism and the retention, by some, of the ownership of all or most of the means of production.

"Despite these limitations, the reform-oriented bourgeoisie can not be regarded as part of the main enemy camp. A serious revolutionary movement must work to broaden the base of opposition to the main enemy, implying ever-widening varieties of opposition, some of which may not be motivated by revolutionary intentions. The same reasoning applies to the churches, disaffected sections of the white middle strata, the growing liberal wing among white academics and students, and so on." (Pages 24 and 25)

Slovo shows here that he is following the strategy of Mao Zedong. Mao taught that the major revolutionary enemy (contradiction) must be identified and that every attempt must be made to isolate that enemy from allies. This involves attempting to make temporary alliances with minor enemies. Once the revolution is successful, these erstwhile allies can be treated appropriately.

Those well-meaning but ill-informed members of the business fraternity and the church will doubtless learn in due course that, to the communists, today's ally is tomorrow's enemy.

Communist "Socialism"

Slovo is so confident of the ability of the communists to direct the ANC that he outlines the policies that will be followed by the ANC once it attains power in South Africa-an outcome which he confidently predicts.

"There are no differences between our Party and the ANC on the immediate objectives of achieving victory for the national democratic revolution, essentially a struggle to destroy racism and to build a united democratic South Africa based on the Freedom Charter. Nor do we differ on the immediate shape of post-apartheid society. Our party does not, however, hide its commitment to a socialist South Africa. Indeed, it concentrates considerable part of its energies to spreading socialist perspectives and working-class organization. Nor do we hide our belief that the winning of democracy will facilitate an advance towards socialism.

"Our alliance with the ANC coincides with this approach." (Page 26)

When a communist uses the term "socialism", he means a society which is ruled by the "dictatorship of the proletariat", which is the political and military monopoly of the communist party. However, the coercive economic elements of socialism must be introduced gradually. He writes:

"But enough experiences have been accumulated of disastrous great leaps forward to teach us to be wary of clumsy and overhasty pole-vaults into socialism. In our South African context there will clearly be a place in the post-liberation stage for many levels of non-monopoly private enterprise." (Page 25)

The National Democratic phase must precede the Socialist phase.

Scientific "Frontism"

The communists claim to be scientists. One branch of their science of Marxism-Leninism could be called "Frontism". This involves the temporary recruitment of non-communists and even anti-communists into an organization which will seek some widely desirable goal. However, the organization will be controlled and directed by communists who use it in the pursuit of an agenda which is hidden from the majority of the members of the organization. To the communists, the Front is a stepping-stone on the path to communist dictatorship.

This communist science is flourishing in South Africa.

A CLARIFICATION ON AMNESTY INTERNATIONAL AND THE DEATH PENALTY

I wrote a letter to Amnesty International, U. S. A., in reply to their appeal for my cooperation in their campaign to have the legal death penalty abolished in the U. S. A. My letter was published in the August 1 edition of the Crusade newsletter, and in it I stated:

"We do not have the option of abolishing the death penalty. Our option is to help transfer death from the criminal to the victim."

This statement has confused some of our readers, so I will attempt to clarify what I meant. The term "option" indicates opportunity, not preference.

Amnesty International (AI) is presenting its constituency with two options: 1) Pass legislation abolishing the death penalty for all crimes; and 2) Allow laws which provide the death penalty for heinous lethal crimes to continue to exist. AI pleads for support of the first option.

In my letter, I pointed out that the death penalty is administered by numerous people such as criminals in pursuit of gain, drunken drivers, spouses during attacks of emotional frenzy, and victims of paranoid delusions. A legislative act would not abolish the penalty of death which such people administer. Thus, we do not have the option of abolishing the death penalty.

However, we do have the option of causing the deaths of more innocent victims, while we reduce the deaths of murderers. We can do this by giving all murderers an absolute guarantee that they will never be executed for any crime--however brutal and life-destroying it is. This guarantee will provide rapists and kidnappers, for example, with an incentive to kill their victims since "dead men--and also dead women and children--tell no tales." This incentive is provided by the opportunity to diminish the likelihood of capture, prosecution and conviction, without risking any increase in penalty if they are caught.

Thus, our option is "to help transfer death from the criminal to the victim." No genuinely humane individual can choose to do this.

I hope this dispenses the confusion.

THE STUDENT MIND

The flood of letters we are receiving from the college distribution of "Why Communism Kills" reveals the wide spectrum of prejudices, ideals, and opportunities that exist on the campus. Out of a folder containing hundreds of recent letters, I select four as samples:

Irrational Abuse

"Ignorant, rabid fools like you kill, not books or 'isms'. I don't know what you are a Doctor of, but it is surely an

embarrassment to your colleagues. I give you my sincerest wishes that your intellectual atrophy is reversible."
(University of Minnesota)

Many people will be surprised to learn that Hitler's racism did not lead to killings.

Misdirected Idealism

"I am a student at the University of Michigan, majoring in Russian Language & Literature and Russian & East European Studies, and I hope to study at Leningrad State University next year. I am also an extremely active member of the United Church of Christ, and I have considered the possibility of becoming an ordained minister...

"I consider your pamphlet a piece of propaganda that is no different than propaganda issued by the Soviet Union. You are using fear tactics to back your own ideology. I am not mindless. Why should I accept your ideas more readily than I would accept those of Marx? The truth is that I accept neither. The Soviet Union is not a good example of a just and peaceful human society; the United States is not such an example either. Capitalism also kills. Why don't you justify to me the vast and obscene range of material wealth in America? People are dying on the streets of our cities while others drive by in ten thousand dollar cars. Why don't you tell me what the Bible says about this???" (University of Michigan)

What I am asking is that he pay attention to the published ideas of Karl Marx.

Christian Commendation

"I have worked in the area of campus ministry for six years. I am convinced that alternative perspectives are desperately needed on college campuses which are dominated by non-Christian, liberal-leftist (if not outright Marxist) viewpoints.

"For this reason, I enthusiastically support the further distribution of 'Why Communism Kills'. It simply, accurately, and tellingly unmask the true face of communism.

"Certainly, you will continue to receive 'hate mail' concerning it. One booklet cannot undo the countless hours of indoctrination given at the university. Nevertheless, you will get through to many who are open to a reasonable presentation." (Campus Ministry)

A Home Run

"I am nineteen years old. I graduated from High School in 1986. Since graduation, I have attended the University of Alabama. I would like to thank you for being the first to explain communism to me. I took all the World History classes in High School, as well as in college. Not one teacher took the time or the effort to explain to me or my classmates the basis of communism. Oh sure, we were taught to believe it was 'bad and of the devil' as we were growing up, but never why. I would like to know why. (University of Alabama)

The truth about communism will prevent the deception and ensnarement of youthful idealists.

Christian Anti-Communism Crusade

POST OFFICE BOX 890 September 1, 1987 227 EAST SIXTH STREET LONG BEACH, CA. 90801-0890 Area Code (213) 437-0941 Dear Friend and Colleague,

"How can you possibly give away a big expensive book like this?" This question was asked by a man who had just received a copy of "Against All Hope", by Armando Valladares, which has a list price of \$18.95, and which is worth every cent of it and a lot more. The book describes in vivid and heart-stirring detail the inhuman cruelty that is pervasive in the prisons of Castro's Cuba and provides convincing evidence that Cuba is now "An old-fashioned slave plantation owned and operated by Fidel Castro."

We do give this book and many others to whoever asks for them. We are able to do this because we ask those who

receive the book to give a tax-deductible offering to support the ministry of the Crusade. No one is compelled to do this but few fail to do so. Sometimes an individual sends \$1 and asks for "Against All Hope", and we send the book. Most requests, however, come accompanied by donations that cover our costs, and some send much more.

The Crusade is built on trust and trustworthiness. It was born in May, 1953, soon after I had arrived from Australia with \$10. At that time, currency regulations in Australia did not permit any significant sum of money to be taken from the country. I was inspired by a passion to tell the truth about communism.

I spoke at the annual banquet of Life Bible College in Los Angeles and received an honorarium of \$50. I also received an invitation from a man in the audience to be his guest in his home in Long Beach overnight and to speak to the breakfast meeting of the local Christian Business Men's Committee on the following morning. The ministry, which was to become the Christian Anti-Communism Crusade, had commenced.

The 34 years that have passed since then have been memorable. I can hold my head high and claim, "I have kept the faith." I have endeavored to discover and proclaim the truth about communism without fear or favor, and also without malice. No one has been falsely accused, and no one has been misled.

The first booklet, "The Heart, Mind and Soul of Communism", was written in 1953; and it is still accurate and relevant and is being circulated worldwide. The book, "You Can Trust the Communists (to be Communists)", was first published in 1960, and today it is circulated in 20 languages. Anti-communism schools and seminars were commenced in 1958, and graduates of these now serve in the highest offices of this nation. Truly, "it is wonderful in our eyes what the Lord has done."

The Crusade has been sustained by the voluntary tax-deductible gifts of those who love the truth and sacrifice in order to proclaim it. The message now goes to every corner of the world. We need \$2 million to maintain our worldwide Truth Campaign this year. Will you help? Please send your best gift as an investment in the maintenance of freedom, love and life.

With Christian love,

Fred Schwarz