

# CACC

## NEWSLETTER

March 15, 1987

### AMERIKA GOOD OR BAD

"What do you think of the program 'Amerika' which has been showing on ABC Television?"

This question greets me wherever I go.

The television drama, "Amerika", purports to describe life in the land??formerly the U.S.A. ?10 years after its conquest by the Soviet Union.

While I have substantive criticisms of some of the content??and lack of content??of the series, I am very happy that it has been shown and believe that it will contribute to the maintenance of the security of U. S. citizens. It will increase understanding of the situation that exists in the Soviet Union, and of the possibility of the export of a similar system to the U. S . A. Understanding is the enemy of hatred and the friend of survival.

The Soviet people have actually experienced many of the experiences depicted. They are the primary victims of the communist dictatorship, and it is foolish to blame them for the deadly delusions and deeds of their communist rulers. Amerika will actually foster friendship between the peoples of the U. S . A. and the Soviet Union.

The positive contributions of this series include the following:

#### 1. Placing the possibility of communist conquest on the national agenda

It is doubtful that many U. S. citizens have seriously considered the possibility and consequences of the conquest of the U. S . A. by the Soviet Union. It has been popular to discuss and fear the advent of nuclear war, but most people have believed that the U. S . A. is adequately protected by its military might so that conquest by a foreign power is unthinkable.

The many millions, who have viewed "Amerika", have been introduced to the idea that maybe the United States could be conquered and ruled despotically without being defeated in a major war. This transports them from the realm of illusion into the realm of reality.

#### 2. Outlining a possible mechanism of conquest

The events which led to the conquest of the United States are not spelled out in precise detail, but a general idea of what took place can be gained from the narrative. The general outline is:

The Soviet Union came to dominate the United Nations. Using some pretext, it was possible to infiltrate a United Nation's "peace?keeping" force into the United States, and the military forces of the United States were successfully demobilized.

KGB officers commanded the "peace keeping" forces, and they were able to find American citizens to act as puppets who execute policies and programs in accordance with instructions received. The motives of the puppets were varied. Some were ideologically identified with the communists. Others were seeking to feather their own nests, while there were some who thought they could help the American people by standing as a barrier between them and the foreign communist rulers. The series presents well the dilemma that such individuals confront.

Gradually, the institutions of democracy were emasculated and destroyed. The techniques of tyranny replaced them.

### 3. Surrender

The conquest of the United States came to pass through surrender, not defeat and destruction. The destruction follows defeat, it did not precede it.

Once communist authority was imposed, the characteristics of a communist state gradually appeared. These include:

a. Diminished food supply; b. Long lines attempting to buy consumer goods; c. Wandering bands of internal exiles; d. The establishment of prison camps and kangaroo courts; e. Psychiatric hospitals where mind-changing experiments and procedures are conducted; f. A widespread system of informers; g. Impressive military might.

The only thing that seemed to work efficiently was the military machine which had the primary purpose of efficient civilian control.

Many find it inconceivable that America could surrender, especially without firing a shot. They visualize the old-fashioned type of surrender illustrated by those which took place after World War I and World War II. Two armies fight each other until one is exhausted and defeated and can continue no longer. The leader of the defeated army then agrees to surrender.

The potential surrender of the U. S . A. is of a different type. It is a process rather than an act. As the encircling forces of world communism increase; as country after country is added to the ranks of the enemy; each crisis is met with an accommodation which tips the balance of world power slightly against the United States. Each accommodation appears rational in light of the alternative which is presented as conflict which could possibly lead to a nuclear war. Thus, the balance of power shifts like an incoming tide. Most of its advances are unperceived. The final act, which will mean that a de facto surrender has taken place, will not be recognized as such.

If the situation were presented to the American people as a choice between surrender and freedom, there is little doubt what the decision would be. This is not the way in which it would be presented. It might be: "Support for or defiance of a decision by the general assembly of the United Nations or the World Court." Much of the press would be screaming out that this was the time for cool heads and concessions; that an understanding of the legitimate grievances of the enemy was needed; that rash action must be avoided at all costs. The institutions of disinformation would be working overtime, aided by liberal editors, academics and church leaders. Congress would be polarized. The confusion would lead to inaction. The fact that surrender had taken place would not be demonstrated until a later date.

For many years I have been using the following formula to summarize the communist program for the conquest of the United States: "External encirclement, plus internal demoralization, plus thermonuclear blackmail, lead to progressive surrender."

This formula is not mentioned in the series, but the programs described are certainly in harmony with it. Constant reference is made to the demoralization which preceded communist conquest. The American people are presented as self-indulgent and indifferent to the threatening dangers. They are interested primarily in gratifying their own appetites, and they spurn those leaders who warn of the oncoming dangers.

The "hero" of the series, Devin Milford, who is played by Kris Kristofferson, is shown making speeches in a futile effort to arouse the public. His reward is to spend six years in a labor camp followed by internal exile after communist conquest.

#### Nuclear Blackmail

Once the U. S . A. is conquered, it is no longer necessary to use the threat of nuclear destruction to assure this outcome. Nevertheless, one incident reveals how nuclear blackmail is used.

The communist rulers in Moscow have decided that the time has come to destroy the United States. They are in the process of breaking it up into "independent" states. The unstated intention is to have each of these "States" apply, in due course, for incorporation into the Union of Soviet Socialist Republics (USSR).

They instruct the KGB General, who has been directing the administration of Soviet power to kill all the members of the Congress of the United States and to destroy the Capitol. The General, who, for some reason, is presented in a most sympathetic light, is reluctant to obey. He is informed that the alternative is to destroy them with a nuclear bomb.

The massacre and arson take place after which the General commits suicide.

The entire scenario does depict an operation which follows the formula: "External encirclement, plus internal demoralization, plus thermonuclear blackmail, lead to progressive surrender."

After viewing the series, a peace-loving Christian friend, who is a school principal, stated: "It makes me want to get up and fight." I believe his reaction is typical of the reaction of the majority.

Fighting communism must not be regarded as a mere military exercise. St. Paul says:

"The weapons of our warfare are not carnal but mighty through God to the pulling down of strongholds." The fields of battle include understanding, communication, morality, and spirituality.

Our major weapon is the truth which we must seek with all our hearts and minds, and proclaim to all the world with the efficient use of modern means of communications.

If the truth is proclaimed, received and understood, the tragedy described in "Amerika" can remain in the realm of fantasy and not become bitter experience.

May the words of Devin Milford, uttered shortly before his execution, continue to resound in our minds and hearts: "My son??his survival is worth any price I have to pay."

I share the following testimonial letter:

WJEJ WWMD STEREO 105

1135 Haven Road Box 399, Hagerstown, Maryland 21741 Phone: 301/739?2323

Hagerstown Broadcasting Company, Inc.

Dear Dr. Schwarz:

Perhaps I should begin by establishing your profound educational influence on my life.

Twenty-eight years ago, when I was a twenty-six year old disc-jockey on radio, I was asked to speak at my church on Layman's Sunday. My assigned topic was Communism'. I explained that I knew almost nothing on that subject, and someone at the church suggested that I write you for some information. I did..and you provided me with enough information to talk for hours ...I was limited to ten?minutes.

I recall that, even then, you wrote of the Soviet plan to take over the United States through peaceful coexistence by "External encirclement, plus internal demoralization, plus thermonuclear blackmail"..leading to surrender. You described, even then, how the Soviet Communists were working to influence their take-over of the oil-rich Arab states..how they wanted the important mineral riches and strategic position of South Africa..and how they were looking at South and Central America... and how the authors of Communism had written it all out many years before.

I told my fellow Methodists on that Sunday so many years ago just what you had written about 'Communism". There were many somber faces in the congregation when I finished. I remember a remark by one of my former high school teachers after church left out..."You didn't have to be so serious about it, John!" I did take it seriously. And since that time, and through three different radio stations, I have received your newsletters.

Due to my profession, I receive many news magazines and papers from such organizations as the Heritage Foundation, The South Africa consulate, and others that allow me a broad view of our country and the world. I spent fifteen days in the Soviet Union last year in an effort to "see for myself" what life under communism is like. I have found that, over these years, your information did not mislead me..it has never been ill-informed nor vicious ..and that many of your prognostications made in the past are, unfortunately, coming to fruition. I thank you sincerely for my enlightenment.

Since I often quote you, or your newsletter, in my commentaries on the air.. as well as in talks to civic groups, I consider it quite an honor that you would request permission to publish any of my correspondence to you. Of course, you have my permission to quote, and/or publish anything that I have written.

CBS RADIO

God bless you in your continuing work.

Sincerely,

HAGERSTOWN BROADCASTING CO., INC.

John T. Staub Pres. G.M.

John Staub finds Soviet Union churches

By John T.Staub President Gen. Mgr. WJEJ & WWMD Radio

(In September, 1986, the author, along with fifteen other radio broadcasters, toured five cities in the Soviet Union. The cities were: Moscow, Suzdal, Vladimir, Leningrad and Talin.)

When Evangelist Billy Graham returned from his speaking tour of Soviet Russia, he proclaimed that there is a religious freedom in the U.S.S.R. Apparently, I did not visit the same country that he did. Candidly, I found Sir Winston Churchill's description to be quite adequate..."a mystery wrapped in an enigma." These are my observations of that mystery that is even more enigmatic today than in Churchill's time.

We entered the Soviet Union on an overnight train from Helsinki, Finland. We crossed the border at about 10:30 p.m., and at that point the train was stopped. This was our first encounter with Soviet border guards and their customs officials. We had been given customs declarations forms to fill out. We were to list any valuables we were bringing into the country, amounts of money, and from what country the money had come. We were also required to list any books, and specifically any Bibles that we had with us.

After the border guard had searched our compartment, the customs agent took each of us individually aside and asked if we had any Bibles, news magazines or newspapers with us. All of these items were forbidden.

The train was allowed to go on after about an hour.

When morning came, we were traveling smoothly and rapidly through the Russian countryside. We observed the small homes of the country people, small two and three room cabins, apparently built before the Communist revolution of 1917. Wellkept, but not maintained. The many twelve story, look alike, apartment complexes of the urban dwellers in towns and cities that we passed also had the appearance of no maintenance! We noticed that the grass along the railway was well cut back from the tracks for about fifty feet. We wondered how it was so well maintained ..and then we saw how. An old lady, obviously a senior citizen, was trimming her portion of the tracks with a scythe. Other than staked out goats, we never saw any other form of grass cutting during the entire tour.

We were met at the train station in Moscow by our Intourist guide, a young Moskowvite woman in her late twenties, who would stay with us during our entire tour. There were different tour guides specializing on each city that we visited, but she remained with us during our entire stay. As we traveled by a very modern bus to our hotel, she explained some of the ground rules for our tour: take lots of pictures..but none from a moving bus or train..no pictures

of train stations, subway stations, airports, or anything military. She had been taught British English, as compared to American English, and spoke it very well with a Russian accent. She told us, over the public address system of the bus, that we should not refer to her country as "Russia", but correctly as the "Union of Soviet Socialist Republics", explaining that Russia was but one of fifteen "Independent" countries within the U.S.S.R. However, from that moment on, in all of her descriptions, she referred to "the Russian people this.. the Russian people that...". We finally realized that she was Russian, and thoroughly Communist indoctrinated.

Our visit to Russia took place at the same time that the American correspondent, Daniloff, was arrested by the Soviets. We were, naturally, concerned and anxious for any news regarding him. Only brief mention was made on the three Radio Moscow frequencies and their two television channels. One of our group was a radio ham, and had brought his receiver with him. The Voice of America was totally jammed with static. He was able to pick up shortwave from South Africa, and that's how we were able to follow the Daniloff story.

Our hotel accommodations in Moscow, Leningrad and Tallin were in large, modern buildings that had been built by craftsmen from other countries. The one in Moscow, the Cosmos, was built by the Swiss. The hotels in Leningrad and Tallin were built by Finnish workers. Turnkey projects...they turned the keys over to the Soviets, and the first thing they did was block all of the fire exits. They didn't want anyone getting into or out of the hotels without their permission. The average Russian citizen is not allowed into these hotels.

Our tour was tightly scheduled and controlled..so that we came away with the impression that they wanted us to see only what they wanted us to see into museums

see. What we were shown was their history, of which they seem to be most proud, and just about everything they showed us had been there before the revolution of 1917!

What we saw was magnificent...Cobblestoned Red Square..the Kremlin with its sixteen-foot thick walls surrounding it's sixty acres....the goldleafed onionheaded domes of Catherine the Great's church within the Kremlin walls..the beautiful sculptures and icons within that house of worship. Like all of the other churches that we saw in every city, they were well maintained, some being renovated and the gold refurbished..and all..ALL turned into museums! I visited so many empty church/museums during the tour that it became depressing.

The town of Suzdal, established in 1023 AD, is about 150 miles from Moscow. It's their equivalent to our Williamsburg. Originally built around a monastery fortress, it was in its day a center of commerce and religion. The display houses are of heavy wooden construction..decorative and functional. The churches, windmills, and sidewalks are of the same wood. The entire town was constructed for religious works. Its population is approximately 10,000. We inquired of the guide "How many Christians live here?" We were told "Perhaps 70!".

We saw more of the handcarved wood in the town of Vladimir..in a children's park. There, life size, throughout the park, were wooden figures of Snow White and the Seven Dwarfs. The Russians cherish their children. They receive very good educations..in languages..mathematics..the sciences. They really have no questions about the United States... they feel that they already have been taught what they need to know about us. Unfortunately, since 1917, they have only been taught the Communist line with regard to the world outside the U.S.S.R. Everything they read, see and hear..is only what their government wants them to know.

I don't know exactly how my observations may relate to a Christmas edition of the Cracker Barrel, but I will say this...I am eternally grateful to be home in my country where I can hear the news..good and bad..and where our churches have not been turned into museums.

## THE MARTYRDOM OF A PASTOR IN THE PHILIPPINES

By Dr. John Whitehall

Last November this writer was privileged to be a guest speaker at a conference of pastors and lay people in the southern Filipino city of Davao in Mindanao. Several hundred people attended and a decision was taken to create an anti-communist coalition. The coalition is called CALCOM, an acronym for Christian Action to Love the Communists. It has four simple aims: 1) To evangelize the communists; 2) To strengthen the Christians; 3) To inform

the people about the evils of communism; 4) To prepare the Christians to fight for victory in Jesus's name.

Attending that conference was Pastor Arturo Bibiolata, a 44-year-old father of three teenage boys. Pastor Bibiolata had attended the first series of Philippine seminars which was conducted by the Crusade in 1981 in Doane Bible College in Iloilo City. This pastor had been receiving the Crusade newsletter since that date and had been a distributor of Crusade publications as part of his personal commitment against communism. His widow, Mrs. Iluminda Bibiolata, recalls that they had received and distributed "boxes" of Dr. Schwarz's books such as "The Heart, Mind and Soul of Communism" and "Why Communism Kills" since 1981.

His membership of CALCOM was consistent with his Christian stance and his personal history of opposing communism. Naturally, any stand against the Communist Party of the Philippines (CPP) and its military wing, the New Peoples Army (NPA), will not be overlooked by them. Their brutal history is stained with blood of those who oppose them, and somewhere, sometime, they took the decision to "liquidate" Pastor Bibiolata.

It may have been because the pastor had been invited by the local mayor to be the Church Liaison Officer of the local "Peace Negotiating Committee" in his hometown of Panabo, Davao. This committee was negotiating the local arrangements of the so-called "cease fire" between the NPA and the government. Pastor Bibiolata would have been a powerful figure among the negotiators who would not be deceived by the clever duplicity practiced by the communists. Perhaps this was the reason for the decision to eliminate this godly man.

On the 8th and 9th of December, 1986, CALCOM held its first rally in Davao. The MANILLA BULLETIN reports that Jun Alcover, a former NPA commander who is now a Christian and a vigorous anti-communism crusader, was the guest speaker at that gathering. It states: "Jun Alcover warned the participants to be extra careful on December 26," which is a special day to the CPP because it is Mao Zedong's birthday. Mrs. Bibiolata recalled that statement when we interviewed her in January as she told of her husband's martyrdom. In a clear and precise way she recalled the events of that tragic day.

The pastor had arisen early in order to keep an appointment as guest speaker at a youth conference in Bukidnon Province. It was several hours' drive, and Mr. Bibiolata had arranged to meet another pastor at the local bus stop. He rode there on his motorcycle, and they talked together until the jeepney (Filipino word for their unique bus-type transport system) arrived. The second pastor joined the jeepney leaving Mr. Bibiolata to follow on his motorcycle. The jeepney moved off and shortly the second pastor heard the shooting. Three gunmen, youths about 17 years old, approached Pastor Bibiolata and fired. The first shot shattered his leg above the knee. He fell onto the motorcycle which crashed to the ground with him stretched, helpless, on top of it. The gunmen loosed off more shots from a .38 calibre handgun as they closed in. Four bullets destroyed his legs and two more were fired into his abdomen. From point blank range they administered the coup de grace. Two shots entered below his jaw and exited through the top of his head. Within minutes Pastor Arturo Bibiolata joined that host of men and women of whom it is truly said that this "world is not worthy." Two of the gunmen, true professionals, hardened beyond our understanding, casually walked away while the third nonchalantly boarded a jeepney. None has been seen since.

The pastor in the jeepney did not recognize the shots as being from a gun, due to the Filipino practice of using fireworks to celebrate Christmas. During that season exploding fireworks may be heard constantly. He alighted at the agreed stop and awaited the arrival of Pastor Bibiolata. After about 45 minutes, someone arrived and announced the shooting. At about the same time another witness called to the Bibiolata home and announced that the pastor had had an accident. At first it was thought to be a motor accident, but further witnesses brought home the whole horror to the family. The pastor was taken to the major hospital in Davao but was pronounced dead on arrival.

## MRS. BIBLIOLATA TESTIFYING AFTER

### THE MARTYRDOM OF HER HUSBAND

The quiet testimony of Mrs. Bibiolata attests the great gift of faith that the Lord has given her. She quietly affirms the grace of God to her, and her family, during those first few days of suffering and thereafter. She has been invited to testify in a number of churches, and during the last week of January we met her at a Crusade meeting where we recorded the statement produced below. It is without addition or alteration. Such simple expressions of faith defy human explanation.

In response to a question of how one lives through such a difficult experience, Mrs. Bibiolata said:

"It really is different for the Christian, for we have God's promises in His Word and some of these promises may I share with you? One of these is from Psalm 37:23 which reads: 'The steps of a good man are ordered by the Lord, and He delighteth in his way.'

Romans :28 also it says: 'And we know that all things work together for good to ?them that love God, to ?them who ate the called according o His purpose.'

"Because of these verses, I can say that what happened to my husband was not an accident. God permitted it for a purpose. It was His plan. Sometimes we cannot understand it, but I know that He will just reveal it to me someday.

"And a verse in the Scriptures that has always strengthened me is from Isaiah 41:10, which is also my life verse. It says there: 'Feat ?thou not; for I am with thee: he not dismayed for I am ?thy God; I will strengthen thee; yea, I will uphold thee with the right hand of my righteousness.'

"With these promises of God, I praise and thank the Lord because God strengthened me and my faith in a marvelous way to face this crisis in my life."

The Soviet Union is steadily infiltrating the South Pacific, making "fishing" agreements with newly independent nations, placing agents in labor unions, and promoting a campaign to have the entire Pacific declared a "nuclear?free zone" which will deny admission to the U.S. Navy.

Dr. John Whitehall has recently conducted seminars in the Philippines and visited Palau and Fiji. He will report on the prevailing situation in the April 1 newsletter.

A Crusade team, led by the Rev. James Colbert, has just completed a series of seminars in Mexico. The response was most encouraging. Rev. Colbert's report will also be published in the April 1 newsletter.

EDITOR: Dr. Fred Schwarz

#### THE PRIORITIES OF THE U.S COMMUNISTS

Gus Hall, General Secretary of the Communist Party, U.S.A., outlined the party's priorities in a speech delivered to a meeting of the Political Bureau on December 13, 1986. It is published in the January, 1987 edition of POLITICAL AFFAIRS, the Theoretical Journal of the Communist Party, U.S.A.:

"We must put an end to the concept that we will recruit only Communists. We will recruit people whom we will make into Communists inside the Party. We must have a new, bold mass approach to recruiting.

"We must develop a new dimension for the role of the PEOPLE'S DAILY WORLD. It can become the voice of millions...

"We need a new look at the Party's public presence. We have to learn to 'mix it up' and not be afraid to be bold in talking to people in their homes and on the streets, on radio, TV, press conferences and public meetings...

"The phrase 'doors are open' does not quite do justice to our new situation. Perhaps we should say the doors are open and people are inviting us to come in! People want to exchange ideas, to discuss and work with Communists...

\*Communists are accepted and elected to positions in organizations.

\*Communists are asked more and more to appear on talk shows, both radio and TV.

\*Labor leaders and other mass movement leaders ask to consult us.

\*We are getting letters and contributions, from all over the country asking about the Party and expressing support for our work." (Page 11)

"In the present situation, legislative work moves to the front burner. The Party must become a factor in organizing and bringing together lobbies that will have a united clout. Influencing and organizing the trade union and people's lobbying forces must become an ongoing task of the Party.

"The trade union movement and other peoples forces will have greater clout in the 100th Congress. How to wield this clout and not misuse it is a big question.

The guiding principles should be:

\*End all nuclear testing.

\*End contra aid.

\*End Star Wars.

\*Ratify Salt II.

"The struggle in the legislative arena now takes place in the center ring." (Pages 9 and 10)

Note the close identification of the domestic program of the U. S. Communists with the foreign policy of the Soviet Union. This is not coincidental. The U. S. Communist Party is the bridgehead of the Soviet Union on the mainland of the U. S . A.

## DALLAS FREEDOM FORUM

March 20?22 1987

An anti?communism seminar, titled the "Dallas Freedom Forum", will be held in the Marriott Hotel, Market Center, 2101 Stemmons Freeway, Dallas, Texas 75207. The speakers will include: Dr. Fred Schwarz; Dr. John Whitehall; Reed Irvine, President of Accuracy in Media; Dr. John Drakeford, Distinguished Professor of Psychology and Counseling at Southwest Baptist Seminary, Dana Rohrabacher, Presidential speechwriter; Humberto Belli, former Sandinista official; and others.

POST OFFICE BOX 890 227 EAST SIXTH STREET LONG BEACH, CA. 90801?0890 Area Code (213) 437?0941

Dear Friend,

Christian Anti?Communism Crusade

March 15, 1987

The reactions of the students and teachers, who have received a copy of the booklet, "Why Communism Kills", vary greatly. Some, who are hostile, resort to outright personal abuse. Most are more subtle. They attempt to divert attention from the crimes of the communists by accusing Christians of having committed similar crimes.

The following communication has just arrived. The author, who is a Ph.D. and a teacher, has taken my letter, which accompanied the booklet, and substituted Christianity for Communism. Why?

In debating, this is known as the "red herring" technique. It consists of introducing an emotional irrelevancy to distract attention from the main issue. Even if her charges were true, they would not justify the systematic killing advocated by communist leaders and carried out by communist disciples.



Here is my letter as amended:

Ideas have consequences and if we do not understand the ideas, it is difficult to interpret and predict the consequences.

One of the ideas that has reaped a deadly harvest in human history is the belief that human nature is perfectible. Many communists Christians are motivated by the conviction that human nature can be transformed and perfected, and that the " communists Christians have the knowledge and historic responsibility to design and execute the program that will create a new and perfect man. Unfortunately, this has led to the execution of millions of people in the fulfillment of the plan.

I am taking the liberty of sending you the booklet, "Why Communism Christianity Kills, which traces the consequences of this central communist Christian idea. I hope you will take the time to read it. I will be most interested in receiving any comments you care to make after reading it.

If you wish to give a copy of this booklet to others, I will gladly provide one or more without charge.

For discussion of these important issues, write to me at P.O. Box 890, Long Beach, California, 90801.

It is interesting that the facts of history may be utilized to support any number of ideas...

My reply to this "letter" will be published in our April 1 newsletter. We have now distributed nearly one million copies of "Why Communism Kills" to students and teachers. There are many more millions of students and teachers who have not received it. Shall we continue?

It costs \$.39 to print and distribute each copy. If you wish us to continue, please send your generous gift for this purpose and to enable us to continue our worldwide Truth Campaign.

With Christian love,

Fred Schwarz