

CACC

NEWSLETTER

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LESSONS FROM THE FORMULA FOR THE COMMUNIST CONQUEST OF THE U.S.A.

Knowledge and understanding of the formula, which the communists are following in their striving to conquer the U.S.A., provide a firm foundation for the design and execution of the policies and programs that will render their strivings ineffective. Such knowledge and understanding will promote the prudent use of limited resources of energy, materials and manpower and help avoid enormous waste in futile expenditures. They will enable defensive measures to be aimed at specific target instead of being fired blindly into the air with the hope that they will hit something.

There are three major elements in the communist formula and one objective. The elements are: 1. Encirclement, 2. Demoralization, 3. Nuclear Blackmail, while the objective is Surrender.

Encirclement

The encirclement is fourfold: A. Military, B. economic, C. psychological, and D. political.

A. Military

When the Cuban Missile Crises took place in 1962, President Kennedy spoke and acted with an authority that came from the fact that the ability of the U.S.A. to explode nuclear weapons over the Soviet Union was much greater than the ability of the Soviet Union to explode them over the U.S.A. this fact was undoubtedly a factor in forcing Khrushchev to agree to remove the missiles he had placed in Cuba even though he extracted a high price for that concession by obtaining the promise from the U.S.A. that the territory of Cuba would henceforth be inviolate. In effect he secured a guarantee that Castro would be free to engage in military subversion of other nations without incurring any military threat to Cuba.

The situation of Russia has been transformed. They now possess the means to destroy the U.S.A. This is not only acknowledged by leading strategists, it is welcomed. It forms the bases of their hope of maintaining the integrity of the U.S.A. They believe that since both the Soviet Union and the U.S.A. possess the power to destroy the other, each will refrain from doing so for fear of retaliation. This induced restraint is known as "deterrence" and the situation has been given the appropriate acronym, MAD, signifying mutual assured destruction.

This situation suits the purposes of the communists very well. It enables them to paralyze U.S. military might while they proceed with their program of encirclement and demoralization.

That ability of the U.S.A. to cause massive military destruction in Russia may deter that country from launching a missile attack on the U.S.A. but it does not limit their ability or will to pursue their objective of surrender.

Thus, the military armament of the U.S.A. has a real but limited value. It make a nuclear attack on this country much less likely, and that is most desirable. It does not prevent an aggressive program of encirclement and demoralization. If the security of the U.S.A. is to be maintained, military measures must be supplemented by other programs.

B. Economic Encirclement:

The U.S.A. is a richly endowed country, and it contains most of the raw materials needed to maintain the life and well-being of its citizens. It does not however, contain all essential materials, and a number of these must be imported from overseas. If the supply of these essential materials were stopped, the consequences would be serious.

The need for oil comes naturally to mind since U.S.. industry and defense depend on oil from much of its essential

energy. Approximately half the oil used in the U.S.A. is imported. The chief source of the imported oil is the Middle and Near East. If the communists secured control of these areas, the consequently for the U.S.A. would be serious. They would be even more serious for countries in Western Europe, such as Germany. The Soviet interest in controlling the Middle and Near East is obvious.

Since the U.S.A. has other sources for oil, it could probably manage in a crisis by calling upon increased supplies from local sources and those in Canada, Mexico, and Venezuela. There are other materials, however, which are essential and which could not be replaced if overseas supplies were terminated. Strategic minerals are needed in order to harden steel so that it can be used efficiently in industry and in the manufacture of weapons. One vital mineral is chrome, and the U.S. possesses no local supplies of this mineral. The major source for chrome is southern Africa, especially South Africa and Zimbabwe. Southern Africa is also the major source of other strategic minerals and precious metals such as vanadium, manganese, uranium, gold, platinum, and diamonds.

Communist forces are rampant in Southern Africa. They are in control of Angola and Mozambique; and the chief executive of Zimbabwe, Robert Mugabe, is a self-proclaimed Marxist. The major "liberation movements" seeking power in South Africa and Southwest Africa, the ANC (African National Congress) and SWAPO (Southwest African Peoples Organization), are also controlled by communists. If the communists are successful in controlling this area, they will have dealt a devastating blow to the security of the U.S.A.

C. Psychological:

The Soviet Union is expending great sums of money to persuade the people of the world that the U.S.A. is inherently evil; that it bears major responsibility for the poverty of the world; and that it threatens the entire world with a devastating war. They are encircling the U.S.A. with hatred.

The theoretical basis for this portrayal of the U.S.A. is the Leninist doctrine of "imperialism". The textbook which expounds this doctrine of Lenin's is "Imperialism, the Highest Stage of Capitalism." The major conclusions of the doctrine of imperialism are: 1. Capitalism inevitably leads to imperialism; 2. Imperialism accomplishes systematic robbery of the resources of the poor and underdeveloped nations by investing finance capital in those countries; 3. The military forces of the imperialist countries are available to force the national to work on behalf of the imperialist power; 4. The prevailing poverty in the underdeveloped country is due to this imperialist robbery; 5. The relative prosperity of the workers in the imperialist country is the result of their being paid a small portion of the profits of imperialism; 6. competition between imperialists leads to war.

The communists classify the U.S.A. as the major imperialist power in the world. It follows that it is the major source of oppression and the major threat of war.

The communists affirm that this situation is the inevitable outcome of the maturing of "capitalism". It is independent of political procedures in the U.S.A. and of the wishes and attitudes of the elected leaders. It can only be changed by the replacement of capitalism and imperialism by "socialism" which will automatically eliminate the exploitation of one nation by another, the threat of war and, ultimately, all poverty.

This message is proclaimed far and wide by radio and through abundant and well-produced literature which makes excellent use of color photography. This literature is printed in scores of languages and distributed in the school and on the streets. No expense is spared. The people are told: 1. Life under communism is prosperous, free and happy; and 2. The U.S.A. is your enemy, robbing you, degrading the people of your country, and threatening to destroy you in a nuclear war.

This campaign is bearing fruit. The leaders of many countries now refer to the U.S.A. as imperialistic, and the tide of hatred of the U.S.A. continues to rise.

D. Political:

The communists give unwavering support to so-called "national liberation movements" throughout the world. Such movements are encouraged to engage in insurrections, and support is provided in the form of weapons and advisors. This support is given whether the leaders of the movement profess devotion to Marxist Socialism or merely to

nationalism. While the Russian rulers prefer liberation movements which proclaim their devotion to Socialism, they accept and support non-socialist national leadership during the first stage of the revolutionary process. Once the existing regime has been overthrown and a revolutionary regime established, the leaders can either be enticed to join the Socialist Camp or a second revolution, led by Communists, can be fomented.

The primary Communist objective is to assure that the new revolutionary regime is hostile to the U.S.A. The ultimate objective is for it to become "Socialist" and join the "International Federation of Socialist States." Such states have taken an irreversible step as the continuity of their "Socialism" is now guaranteed by the Brezhnev Doctrine.

The Revolutionary state is immediately militarized. The whole population is organized into a militia and a sizeable professional army is established. Weapons for the army and the militia are provided generously. Sometimes they are supplied directly by the Soviet Union, but sometimes they come from a satellite country such as Czechoslovakia, East Germany, Cuba or Libya. Airports are built for Soviet military planes, although the claim that they are to encourage tourism may be made. Sometimes submarine bases are established. The potential exists for the installation of nuclear missiles when the time is considered appropriate.

A country may be small and economically insignificant, but its value to the Soviet campaign to conquer the U.S.A. can be great. Grenada has a population of 100,000, and it is known for the production of nutmeg. Why should the mighty U.S.A. worry when such a tiny country turns "Socialist"? One reason is that the Soviet planes, based on a runway constructed by the Cubans, will add immensely to Soviet power in the Caribbean and threaten all neighboring countries.

The Soviet sees every successful revolution as establishing a potential ally and as adding to the forces encircling the U.S.A.

The U.S.A. cannot regard any insurrection in a neighboring country with equanimity or indifference. Its present or potential relationship to the Soviet Union is of vital importance and must be considered.

The objective of the U.S.A. must be to direct national revolutions on to a democratic path. If the people are free to change their government without violence, the possibility of the establishment of a permanent Soviet satellite is remote. Genuine free election sound the death knell of totalitarian socialist regimes. This is why the communist sponsor phony election in which they select the candidates, and the people are forced to vote. This is akin to the Ku Klux Klan claiming that democratic procedures had been followed if the blacks in the south were compelled to vote for candidates which the Klan selected.

President Reagan has announced a program to promote true democracy worldwide. It is called "Project Democracy". True democracy requires that the people be free to choose between competing candidates. For such a choice to exist, the candidates must be able to present their ideas. This requires a free press and free speech. Political parties must be able to organize in safety.

Project democracy promotes free speech, a free press, the right to form political parties, and the right to let the people to choose. It merits the wholehearted support of every lover of freedom.

What Can be Done to Halt Soviet Encirclement?

A. Military Measures:

The ideal solution would be the discovery and deployment of defensive weapons that would abolish the ability of the Soviet military forces to destroy the U.S. population. President Reagan has discussed the possibility of creating such a system, but it cannot exist for many years, if ever. In the meantime, U.S. military forces must be adequate to deter Soviet aggression.

B. Economic:

The sources of essential raw materials must be protected. As an additional safeguard, adequate stockpiles of vulnerable commodities must be established and maintained.

C. Psychological:

Soviet propaganda must be combated effectively. The true story of the cruelties, injustices and privation that are characteristic of communist regimes must be told and retold. The numerous contributions of the U.S.A. to human well-being must be catalogued and preserved in attractive literature in many languages. The errors of the doctrine of materialism must be exposed.

The best military weapons in the world will not answer the communist propaganda campaign. A sum equal to at least one percent of the military budget should be allotted for a worldwide truth campaign.

D. Political:

Where possible, communist conquest of peripheral countries should be reversed. Any attempt to overthrow a communist regime will lead to Soviet intervention and produce the danger of major war. The problem the Brezhnev Doctrine presents in this regard must be acknowledged.

It is doubtful that the Brezhnev Doctrine will be regarded as an absolute imperative as the Soviet Union does not desire nuclear war.

The Brezhnev Doctrine does not become operative for a specific country until a communist dictatorship is established. All possible means must be used to prevent the establishment of such regimes as their formation threatens the possibility of world war. For this and other reasons, the communists must be prevented from conquering El Salvador and other countries in this hemisphere. The slogan, "They shall not pass," is appropriate.

(To be continued)

THE COMMUNIST PLAN FOR THE CHURCH

The communists are atheists, and they are determined to create an atheistic state in any country that they conquer and control. This requires that any existing church must be destroyed, but the process of destruction may take time. It is often necessary to reach the goal by stages.

In most instances ruling communists follow a 3-stage plan for the church. These stages are: 1. Enslavement, 2. Utilization, and 3. Destruction.

When Castro and his communists conquered Cuba, they set out to enslave the Cuban church. Their plan was published by the Communist Chinese in 1959. It has been republished by the Cardinal Mindzenty Foundation in their June, 1983, MINDZENTY REPORTY as follows:

THE SECRET RED PLAN TO TAKE OVER THE CATHOLIC CHURCH

All Catholics know that communism is the enemy of the Church. Few know that the diabolical Communist plan is - not to make open war on the Church - but to capture it by subversion, infiltration and propaganda, and then use it for Communist purposes. In order for Catholics to be fully informed about the true nature of the enemy, we print her the text of a secret Communist document which outlines this plan. Published in Red China in 1959, but written in Spanish, the cover page and flyleaf of this document carry the following information:

"THE CATHOLIC CHURCH AND CUBA: A PROGRAM OF ACTION, by Li Wei Han, Published by the Foreign Languages Press of Peking for the exclusive use of the Latin-American Section of the Liaison Department of the Chinese Communist Party. Printed in the People's Republic of China.

According to the Vatican newspaper, L'OSSERVATORE ROMANO, this plan has been used against the Catholic Church in China, Czechoslovakia, Rumania, Poland and Cuba. The Communists tried hard to keep this plan a secret. Let us work just as hard to make it known to all Catholics so they will see the viciousness and the cleverness of the enemy.

The following is the complete text of this authentic Communist document:

The Catholic Church, whose headquarters are in Rome, is a reactionary organization which promotes counter-revolutionary activities within the People's Democracies. If the People's Democracies are to continue to progress toward Socialism and Communism, they must first and foremost put an end to the influence of the Catholic Church and the activities which it promotes. The Catholic Church is not infertile in achievements, nor is it powerless; on the contrary, its power must be recognized and a whole series of measures must be taken to counteract it.

One the political struggle has reached a high degree of intensity and the forms of production have achieved a high level of efficiency, we shall be able to destroy the Church. This is the objective towards which all our efforts are strained. But if we were to attack it frontally and strike it overtly while we are still ill-equipped and have not educated the masses properly, the only result would be to give the church a still greater sway over the masses, for then the latter would feel themselves on the side of the Church and would secretly support its counter revolutionary activities. We must also avoid making the counter-revolutionary leaders of the masses appear like martyrs. The line of action to be followed consists of instruction, educating, persuading, convincing, and little by little awakening and completely developing the political consciousness of Catholics by securing their participation in study circles and political activities. We must set about the dialectical struggle within religion through the work of our activities. We shall progressively replace the religious element by the Marxist element, we shall gradually transform the false conscience of the Catholic's to the true conscience, so that they will eventually come round to destroying, by themselves and for themselves, the divine images which they had themselves created. This is our line of action in the struggle for factory against the counter-revolutionary Catholic Church.

We shall proceed to outline a program of the tactics which have been successfully employed in the Chinese People's Republic to liberate the Chinese people from the imperialist Church of Rome.

The Church and its faithful adherents must be brought to play their parts in the regime of the People's Democracy, so that the masses can exert their influence on them. The Church cannot be permitted to retain its supra-national character, which places it above and beyond the will of the masses. A Bureau must be set up within the People's Government to deal with religious affairs and religious organizations. By thus imposing the procedure of "democratic centralization" on the Church and destroy its prestige. This Bureau will organize national, regional and local associations which will group the Catholics into patriotic organization. Each of these associations will publicly demonstrate its obedience to the laws of the nation and avow its determination to obey them.

Once these associations have been created and have proclaimed their obedience to the laws of the nation, the reactionaries will emerge and identify themselves. It is these counter-revolutionaries who make themselves evident within the Catholic Church who must first be rooted out firmly, yet without employing violence. In all cases the measure taken be in accordance with the law. The counter-revolutionaries' aspirations, by their very nature, lead them to actions against the Government. This principle shows us the kind of laws which must be applied against those who protest. They must be thought as unpatriotic criminals obeying the imperialistic instructions emanating from the headquarters of the Catholic Church, the Vatican.

During this period, the masses will be experiencing a psychological conflict for, on one hand, they will feel loyalty toward the Church and the Clergy, and, on the other, their Patriotism will prompt them to support the People's Government. This conflict must be carefully studied and probed deeply. If precipitate action is taken, without proper allowance being made for the acuteness of the psychological conflict, there is a risk that the Party will be cut off from the masses. If the links between the church and the masses are very strong, the principle of "Two steps forward, one step backward" must be followed. When the People's Government is performing the "one step backward," it must proclaim that it is defending religious liberty, and that it is in deference to the wishes of the masses that it is setting up Committees to reform in the associations, so that the patriotic masses can express their views more directly in the running of Church affairs.

Vigilance is supremely important at this juncture. The Party militants must control the working of the reform Committees and eliminate the reactionaries whom they encounter among the masses. This must be achieved by plugging the following lines: it is patriotic to support the Government and obey the laws; disobedience is unpatriotic;

the association must publicly proclaim their patriotism; unpatriotic elements must be expelled from the associations and tried as criminals by the patriotic masses, for it is the duty of every citizens to punish criminals. The militants must incite the masses against the criminal elements. As soon as the masses have condemned the criminals and expelled them from the association, they must be tried in accordance with the provisions of the laws of the People's Government. Simultaneously, the associations must renew their public protestations of loyalty to the laws, and take steps to unmask any hidden counter-revolutionaries in their midst.

Although the reactionaries have been unmasked, the psychological struggle within the masses must continue. It is important that the ecclesiastical authorities and the Bishops should assure the masses that religion has become purer as a result of being liberated from criminal and unpatriotic elements. To our Communist militants who are members of these associations falls the important task of bringing the Church leaders to make these declarations. They must also assure the masses that the Government and the party take their wishes into account in these matters. During this period further disputes will, of course, arise. If arbitrary action is resorted to, we shall lose our control of the masses. The People's Government must ensure that all these disputes are exploited and envenomed to the maximum degree.

During these controversies care must be taken to flush out any counter-revolution who had previously escaped detection. The same watch-words must be observed during this period as during the preceding , viz.: it is patriotic to obey the laws; disobedience is unpatriotic and criminal. The masses must also be kept informed of the results of the negotiations between the State and the Church, as well as of the resurgence of patriotism among the religious masses; and of the fact that this patriotic upsurge is rapidly supplanting their former sentiments. Except in the field of spiritual affairs, any hint or reference to a link with the Vatican must be pilloried and vilified as being motivated by imperialistic interests and supporting counter-revolutionary activities. The experiences of sister-countries prove that the Vatican will lodge public protests against our campaign. These protests must be utilized as constituting further proofs of the Vatican directed conspiracy of the Church.

This brings us to the next stage of our attack, the objective of which is the destruction of the link existing between the church and the Vatican. During this attack it is be anticipated that the clergy will react violently, for they will sense that they are being assailed in their inner citadel and the very source of their power. They must be reminded that their protests against the attacks to which they are subjected because of their links with the Vatican, are unpatriotic and are in conflict with the laws and the State. They must also be made to feel that they are the embodiment of something unpatriotic. The task of our militants is to convince the masses that individuals can have their own religion without the Vatican having the right to dictate in the affairs of all the Churches in the world. Our militants must also explain the principle of the coexistence of patriotism and religion. In this way the masses are alienated from those who take their cue from the Vatican, and the way is opened for the establishment of an independent Church.

A preparatory campaign must be carried through before an independent Church can be publicly proclaimed. Any clerical personalities who have resisted all persuasion to conform to the wishes of the Government will be denounced at gatherings of the masses. Their protests on these occasions will be turned against hem to destroy their influence on the masses. The best way to achieve this is the simile tactic of anonymous accusations. Our militants must initiate such denunciations of these clerics and other personalities. History provides innumerable precedents proving the possibility of legal action against those who are opposed to the separation of the Church and the Vatican.

During this phase we must accumulate all the arguments necessary to convince the Catholic intellectuals that a break with the Vatican is a step forward and not as step backward. The legal provisions of the Constitution of the People's Republic protecting all religions, and the history of the different Protestant movements, will help to convince these intellectuals. Simultaneously, our militants will have the task of inducing the Catholic associations to unite in a unanimous demand that the People's Government should authorize the setting up of an independent Church in order to cleanse the Catholic associations of any unpatriotic stigma caused by a few elements which sill cling to the link with the Vatican. The necessary authorization will be granted by the People's Government, and the independent Church will be organized. It should be borne in mind that the break between the Catholic Church and the Vatican has no importance except for theologians. The masses are but tenuously linked to the Vatican in their religious practices.

We now reach the final stage. Once the separation between the Church and the Vatican has become an accomplished fact, we can contrive things so that we select those to be consecrated Bishops. This will lead to the most protest form the Vatican, accompanied by a major excommunication. Those primarily involved in this crisis must be brought to realize that this phase of the struggle takes place at level far above the rank and file of the faithful. The Catholic

associations will continue to function, and the masses will be encouraged to practice their religion within the bosom of the new Church. If this phase of the struggle is conducted with tact and dexterity, the liturgy will not be destroyed and the masses will perceive but few differences in the new Church. The protests of the Vatican against our consecration of the Bishops will percolate only to the Hierarchy of the Church, and the People's Government will undertake the responsibility for rejecting the Vatican's protests. We shall thus gradually isolate the "Old Guard" of the Vatican. Once they have been thus isolated, we shall find it increasingly possible to take legal action against them, for they will feel irresistibly impelled to make spectacular protests and play the role of martyrs. As a result of this, they will necessarily compromise themselves by indulging in unpatriotic actions.

Although our struggle against the Catholic Church is by this time already victorious, we must still employ persuasion in dealing with the rear-guard of the clergy. This moderate policy will bring the masses to realize that the People's Government is really concerned to ensure freedom of religion for everyone, and, at the same time, those who protest against its policy are lumped in the category of those who oppose the sentiments of the people and the Government. Once the time comes when the posts of responsibility in ecclesiastical affairs are in our hands, and their incumbents are docile to the will of the People's Government, we shall proceed to the progressive elimination of those elements of the liturgy which are incompatible with the People's Government. The first changes will affect the sacraments and the prayers. Thereafter the masses will be protected against any pressure or obligation to attend Church services, or practice their religion, or organize societies with some devotional purpose. It is notorious that when the practice of religion becomes simply a matter left to the individual's sense of responsibility, it is gradually forgotten. The rising generations will succeed the older, and the religion will become merely an episode of the past, important only as a topic to be considered in histories of the world Communist movement.

Dear Friend and Colleague,

In some countries the communists are aggressive and violent, and those who oppose them risk their lives. This is true in some parts of Mexico as reported in the following letter:

"The Marxists are advancing rapidly in this land. Recently they led a mass protest march in a valley in the mountains where I live. I asked God to guide me, and I felt it unwise to confront their leaders directly, but I passed out literature showing how the teaching of the bible were opposed to communism, to those who were standing around listening. I was discreet as I did not want to be classified as an opponent and marked for revenge.

"My co-worker wrote a 'message to communists' and gave it to a printer. The shop of this printer is about 300 feet away from an international refuge where about 500 sleep each night. During the day they rally in the plaza to promote the communist cause. One day some of this gang shot at the printer, who is a devout Catholic, and the bullet just missed him.

"The risks are great, but God is greater."

The writer of this letter was not asking for money; she sent a contribution. There are thousands of such workers seeking guidance and help to flight the appeals of communism effectively.

Being human, I sometimes have to grapple with the demon of self-pity. Fortunately, such bouts do not last very long. I read some of the letter from individuals who are enduring persecution and hardship and facing the possibility of torture and death, and I feel ashamed and thank God that I have not had to undergo such testing. I am reminded of the words of Jeremiah the prophet: "If you have run with footmen and they have wearied, how can you contend with horses?" How would we respond if we lived in constant fear of a midnight knock on the door by representatives of the secret police? Many are living with their bag packed in expectation of such a visit.

If communism conquers this country, the suffering will be immense. Communism rules by force, and it kills with equanimity. It is a disease which causes acute attacks of severe pain interspersed with periods of temporary remission. In some countries the rule is incredibly cruel and homicidal as it was in Cambodia under Pol Pot, in Russia under Stalin, and in China during the Great Cultural Revolution. Sometimes it is relatively mild as in Yugoslavia, Hungary, and China at present. What would it be like in the U.S.A.?

If the communists conquered the U.S.A., the whole world would be theirs to treat as they chose. There would be no need to restrain their ferocity. The probability is that an unprecedented orgy agony and slaughter would initiate the tyranny.

Prevention is most desirable when the disease is incurable. Join with us in the fight to prevent communist conquest. Life is worth more than money. Truth will overcome falsehood as light disperses darkness. Send a sacrificial gift to support our million-dollar truth fund and become a member of our Truth Army.

With Christian Love,

Fred Schwarz