CACC NEWSLETTER

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DID THE SANDINSTA RULERS OF NICARAGUA CHOOSE COMMUNISM LONG AGO?

Apologists for communism in Cuba claim that the Cuban Revolution was originally a democratic revolution and that it was driven to the communist path by the hostility of the U.S. Government. This is comparable to claiming that the mosquito was originally a larvae swimming in water and that it was driven to choose an airborne form by the hostility of the fish it confronted in the water.

Castro claims that the was a Marxist-Leninist before he started the Cuban Revolution and that his objective from the start was to establish a "socialist" regime. A "democratic phase" was an essential element in the process just as the "larval phrase" is essential to the mosquito.

We are not hearing voices which affirm that the policies of the U.S. Government are driving the Sandinista leaders into the arms of the Soviet Union and are making them embrace communist doctrine.

To discover the true answer to the important question of whether the leaders of the Nicaraguan Revolution are determined to create a Marxist-Socialist regime in Nicaragua or whether they are still in the process of deciding between communism and democracy, it is necessary to know what they are thinking. The bible tells us: "As a man thinketh in his heart, so he is."

Nicaraguan leaders often make speeches in which they frankly reveal their thoughts. Once such speech was given by Commander Victor Tirado, the member of the Sandinista National Liberation Front who is also responsible for Labor Affairs, at the closing ceremony of several weeks of educational presentations and discussions celebrating the 100th anniversary of the death of Karl Marx. The speech was given on March 14 in Managua' Ruben Dario National Theatre to 2,000 invited guests. A translation of his speech is published in the May edition of THE MILTANT, the official organ of the Socialist Workers Party, which adheres to the Trotskyist version of Marxism-Leninism. He states:

"we live in an era of transition from capitalism to socialism that began in 1917 with the triumph of the October Revolution. We don't know when this era will come to a close. However, what we are sure of is that all people will arrive at socialism." (Page 7)

This is orthodox communist doctrine. It is important to remember what communists mean when they use the word "socialism". To them it signifies the "first stage of communism" or the era of the "Dictatorship of the Proletariat" which requires the monopolistic rule of the vanguard Marxist-Leninist Party. In Nicaragua, this party is known as the Sandinista National Liberation Front (FSLN). The Marxist-Leninist Party may decorate its monopoly by giving minor cosmetic roels to sympathetic parties. In Nicaragua these minor parties are the Nicaraguan Socialist Party (PSN), the Independent Liberal Party (PLI), and the Peoples Social Christian Party (PPSC). Effective power is monopolized by the Sandinistas.

Scientific Socialism

Tirado gives Marx credit for the discovery of Scientific Socialism. He echoes the message which Frederick Engels, the alter ego of Karl Marx, presented in the Marxist classic, "Socialim, Utopian and Scientific." He states:

"Differing with other thinkers--contemporaries or those who came before him--he did not see the advent of a society without exploiters as a utopia; as an ideal that humanity had to make happen independently of classes and levels of economic political, and social development.

"He foresaw the arrival of socialism and communism because it is a historic necessity. Because social forcers

interested in attaining this ideal exist. Because it is the radical and definitive solution to the great and serious structural problems capitalism brings with it. It is the way out of poverty; economic crisis; national, regional, world, and social imbalances. It is the response to the arms race and to war." (Page 7)

Capitalism and War

Despite the overwhelming evidence to the contrary, he confidently affirms the Marxist doctrine that "capitalism causes war" and that "the abolition of capitalism will abolish war." He states:

"As revolutions triumph and the anti-imperialist movement grown stronger, capitalism withers away--it wears out.

"What hasn't changed is its aggressive nature. It has not ceased to be the source of armed conflicts. All wars that have broken out--since Marx's death up to the present time--have been provoked by imperialism, be they world, regional, or local wars... Imperialism can provoke wars of varying scale. But forces exist in the world that are capable of putting the breaks on imperialism and avoiding wars." (Page 7)

Apparently Tirado has not heard of the Soviet invasion of Hungary, Czechoslovakia and Afghanistan; of the border wars between Communist Russia and Communist China; of the invasion of Communist Cambodia by Communist Vietnam; and the invasion of Communist Vietnam by Communist China.

The Marxist doctrine that the abolition of capitalism will mean the abolition of war is thoroughly discredited.

Tirado reveals that the rulers of Nicaragua were Marxists before they became Sandinistas. It was the guidance of Karl Marx which led them to select the name of the Nicaraguan patriot, Sandino, for their organization. The esteem in which many Nicaraguans held Sandino was recognized as a "social force" which could be harnessed and utilized for communist-led revolution. He writes:

"In these days of homage to Marx we have said, and we want to repeat, at the risk of becoming boring, that Marxism for the Sandinistas was a complete revelation--the discovery of a new world. And the first thing we learned form it was to know ourselves, to look inside our country, into our peoples revolutionary heritage--toward Sandino. Through Marxism, we came to know Sandino, our history, and our roots. This is, among other things, the great teaching we received from Marx--reading him, as (FSLN founder Carlos) Fornesca said, with Nicaraguan eyes." (Page 7)

Tirado reveals the thoughts of the Sandinista leaders and thereby reveals their nature. They have not been driven to communism by U.S. hostility. They formed the Saninista Party with the conviction that they were part of the worldwide process that was driving the entire world, inevitably, to socialism. Their determination was to mobilize all available forces for the overthrow of Somoza, and, once the revolution had succeeded, to create a monopolistic Marxist-Leninist state.

THE BIRTH OF THE YOUNG COMMUNIST LEAGUE -- USA

A few years ago it was known as the DuBois Club; then it became the Young Workers Liberation League; now it has been reorganized as the Young Communist league, USA.

The name changes, but the nature remains the same.

"It" is the youth organization of the Communist Party, USA.

The founding convention of the Young Communist League, USA is described in the May 14 edition of the West Coast communist newspaper, the PEOPLE'S WORLD:

Title: Young Communist League Founded

By: Pamela Mincey

CLEVELAND (DWS)- Youth attending the founding convention of the Young Communist League USA

enthusiastically accepted the baton from previous evolutionary youth organizations to fight for youth's rights to earn a living, get a quality integrated education and live in a society free of racism, male supremacy and exploitation.

When the name of the new organization was announced some of the youth leapt in the air form their seats. Many waved and cheered their state delegation cards and one group paraded around the room with the banner painted, "YCL - Our time has come."

They came in buses, cars and vans from points north, east, south and west to Cleveland to found an organization that vows to educate and win masses of young people to understanding Marxism-Leninism and fighting for socialism through struggling for their basic needs.

Under the banner of "The Future Belongs to the Youth Who United and Fight for Jobs, Peace, Equality and Socialism," the convention opened with wild applause, cheers and whistles.

Changes of "Give 'em hell, YCL," "Black and White, unite and fight," "What's the word when we need some cash: Jobs, jobs," rang through the hall Friday evening, charging he air with a pep rally atmosphere.

The credentials report showed the hard work done in reaching out of all youth. Sixty percent of the youth attending were under the age 25; 25 percent were between the age 25 and 30; and 6 percent were under the age of 14.

Fifty-six percent of the delegates were workers representing 26 industries, many of them basic industries; 21 percent were unemployed; 29 percent were collage students; and 6 percent junior high school students. The delegates came from 80 cities and towns across the nation.

The racial and national breakdown was 56 percent who were racially and nationally oppressed youth and 44 percent were white.

James Steele, national chair of the YCL, delivered the keynote. He said the new organization is responsible for the fate of young people in the nation.

"And it is for a special type of consciousness and concern," he said, "that we seek to build an organization capable of bringing to the youth and student masses: that the young generation, born into a world not of its making, a world of crumbling capitalism, can make a decisive contribution to the revolutionary remaking of this world.

"That socialism is the alternative they must seek if the young people really want to put an end to exploitation, unemployment, racism and war," he commenteds.

All through the convention the message of peace and solidarity with outh of other countries was stressed. The machinations of the Reagan Administration denied delegates the opportunity to meet and hear from youth of many countries, including the Soviet Union, Cuba, Jamaica, Israel, Nicaragua and El Salvador who were refused visas. But they did hear from youth of Grenada, Palestine, Canada, the Federal Republic of Germany, and from the African National Congress.

Gus Hall, general secretary of the Communist Party USA, observed May Day by attending the convention. A high point of the weekend was a Rally Against Reaganism - for Jobs, Peace and Equality, held on May Day eve. It was there that Hall delivered an address in which he called for the creation of an "all people's front" to wage the struggles necessary in the days ahead

12 PEOPLE'S WORLD

All MUST FOLLOW SOVIET PATH TO SOCIALISM

The Soviet Union provides a model which all countries desiring socialism must follow. This is affirmed by the leading Soviet theoretician, Konstantin Chernenko, in an article in the December, 1982 edition of the WORLD MARXIST REVIEW. He states:

"History has shown that there neither is nor can be a road to socialism in circumvention of the general regularities

brought to light by Marxism-Leninism and borne out by the experience of the USSR and other countries of existing socialism, by the international practice of revolutionary struggle and socialist construction." (Page 12)

A TRILATERAL OPERATION

The trilateral mutual assistance association including the Communists, the Ku Klux Klan, and the Police continues to operate. The general pattern is as follows: The Klan announces that it will stage a provocative demonstration. The police are compelled by law to protect them. This enables the communists to gather a substantial crowd of anti-Klan activists to oppose the march and to attack the marchers and the police.

The communists distribute and sell literature to protesting crowed and recruit potential members.

The communists should pay the Klan to demonstrate. Some people contend that they do.

A typical Klan-Communist function is described in the May 11 edition of CHALLENGE--the Revolutionary Communist Newspaper, which is published by the Progressive Labor Party:

700 ANTI-RACISTS FOIL KLAN MARCH IN MERIDEN, CONN.

MERIDIAN, Conn., April 30 - The workers and students of New England have shown again that court orders and police intimidation cannot stop committed communist-let anti-racist. Over 700 people showed up in response to our organizing to stop the Klan's planned march against communism on May Day here. When the day had ended it was we who had held our May Day march for communist revolution. The Klan did not march. May Day is the workers' day and we won't let the fascists take it from us.

THE KLAN SCUM WERE PROTECTED BY OVER 300 riot-armed police, as wwell as dogs, helicopters and snipers. The courts gave thema permit, while denying on the PLP and the Internal Committee Against Racism (InCar), despite our legal battle aimed at exposing the hypocrisy of the bosses' ban on our march. Police checkpoints were set up on all main roads leading to Meriden. We evaded them. Everyone approaching city Hall, where once gain the Klan was allowed to put on their robes, was frisked.

Unfortunately, the massive police presence prevented us from physically smashing the Klan, as we had planned, but 150 workers and students marched with us after the Klan had been escorted away from City Hall by the cops. Some local teenagers did manage to throw rocks at the Klan's cars as they left. The youths then ran through backyards, eluding the cops.

Our march consisted of 100 workers whom we had brought in vans from Boston, Worcester, Sturbridge, Willimantic, Hartford and Storrs, plus 50 other who joined us in Meriden. It included men and women, workers and students, black, Latin, Asian, Native American and white, and foreign-born, reflecting the internationalism which May Day symbolizes. We ended with speeches, revolutionary songs, and refreshments at the housing project near City Hall. The events of the day show us once again that the bosses of the day can be made to back down, but also that the fight against fascism will be a protracted struggle. For this, we must recruit more Party and InCAR members. To this end, we made plans to concentrate on 10 workers and students in the Boston-Connecticut area as PLP recruits in the near future. Twenty workers from Connecticut signed InCAR membership cards today. A strong point of the march was the participation of 12 high school students from Hartford. Over 200 C-D's and 100 InCAR Arrows were sold, and hundreds of leaflets distributed.

The decision to have New England PLP and InCAR lead the May Day anti-Klan activity in Meriden while the rest of the East Coast marched in Washington proved to be a wise one, both politically and tactically. We cannot forget that the bosses and their state are the main enemy. They have been targeted for revolution by our Party. The Klan serves to divide workers by building racism. This type of fascism is organized by the bosses from Meriden to Central America. By giving New England the responsibility of smashing the Klan march, the Central Committee of the PLP taught us to rely on ourselves and our co-workers. Our red army will grow out of actions such as this. They key is to rely on workers, and build a base among them.

We organized much class struggle and many forums in the month prior to May Day. We fought the Klan in Boston,

we demonstrated against Reagan at Digital, we shouted down fascist Falwell at Harvard, and we led a walkout at a steelworkers' shop. We also held May Day forums at schools, private homes, and community centers. However, our turnout, particularly from Boston, was weaker than it should have been. Several factors caused this. We still do not see the importance of consistent hand-to-hand sales of the Party press. Base building must be a more integral party of our lives. Plans should be carried out more thoroughly. Nonetheless, most comrades worked hard to build May Day in a period of worldwide cynicism and reaction. We shall continue to improve our theory and practice and our movement will grow to crush the capitalist bosses with communist revolution.

DICATATED DEMOCRACY

The communists often pay lip service to democracy. They claim to represent "the people" and to articulate the basic desires of "the people".

In actuality the communists despise the people and consider them totally unfit to participate in decisions that affect their lives. This is acknowledged by Alexsandr Bovin, political observer for the Soviet newspaper, IZVESTIYA, in an interview with the newspaper, DAGENS NYHETER, of Stockholm, Sweden, February 17, 1983:

"While the political decision-making process in the West take place as though at a circus before the eyes of a colossal number of spectators, we have a different tradition. Our decision-making processes run their course without too much publicity. It is important that the people taking party in the decision-making process retain maximum objectivity in their evaluation of the actual issues. Pressure from public opinion could make their approach to the problems more difficult when decision are made in public. That is hwy we think that, at the present stage of development at least, it is better for these problems to be handled with as little public access as possible...

"As everyone knows, our party was illegal long before it came to power, all this had to take place in the greatest secrecy. Now 60 years had passed, which I admit is a long time, but the traditions from those days have survived. Even if you ignore tradition, I have to say that a decision can be prepared more objectively and more scientifically if it is protected form the general pubic, which could influence it in one direction or another. It is more convenient for us like that." (Soviet World Outlook, April 15, 1983)

I am reminded of the story of the socialist agitator speaking in Hyde Park, London:

Agitator: After the revolution, you won't have oatmeal for breakfast, you will have strawberries and cream.

Worker: But I like oatmeal; I don't like strawberries and cream.

Agitator: After the revolution, you will like strawberries and cream.

SOVIET FORCES IN SOUTHERN AFRICA

The magazine, U.S. NEWS & WORLD REPORT, states in its May 23 edition that a recent U.S. intelligence report reveals that 39,000 Soviet-bloc advisors are now based in Southern Africa and that four states in the region have arms agreements with Moscow: Mozambique, Angola, Zambia and Tanzania. Mozambique, Angola and Zimbabwe openly declare their allegiance to Marxism.

Russia also trains and arms the two main black-nationalist movement fighting white domation in South Africa. These are the "African National Congress (ANC) in South Africa and the Southwest African People's Organization (SWAPO) in Namibia, or Southwest Africa.

The full significance of this Soviet presence and activity becomes clear when we understand the communist formula for the conquest of the U.S.A which is: "External encirclement, plus internal demoralization, plus thermonuclear blackmail, lead to progressive surrender."

The communist conquest of Southern Africa is party of the process of encircling the U.S.A. militarily and

economically. If the U.S.A were deprived of the strategic minerals that come form Southern Africa, its industrial and military programs would suffer greatly.

SOVIET GENOCIDE IN THE BALTIC STATES

Names can cause confusion. Consider the newspapers named the GUARDIAN.

The GUARDIAN is an independent Marxist-Leninist weekly newspaper published in New York

The GUARDIAN is a famous English daily newspaper with a liberal editorial policy . it was formerly known as the MANCHESTER GUARDIAN.

The GUARDIAN OF LIBERTY is a bi-monthly newspaper, published in Munich, Germany in English.

When stating the "the GUARDIAN reports", it is essential to specify which GUARDIAN newspaper is involved.

The January-February edition of THE GUARDIAN OF LIBERTY contains the following article:

"SLOW GENOCIDE" BY COLONIAL POWER

"In an era of world-wide decolonization, the USSR is the last major colonial power on earth." This is stated by the European Parliament's Political Committee in a report on developments in Estonia, Latvia and Lithuania since the USSR's annexation of the formerly independent republics in 1940 as a result of the signing of 1939 of the Non-Aggression Treaty between the Soviet and Nazi German Governments.

The report says that the Soviet Union has in the past 42 years "deprived these three populations of their national identity and exploited their natural resources," which include important raw materials - bituminous tars and phosphorite.

The Soviet actions in these small Baltic States are described in the report as "cold and calculated slow genocide."

The report recalls an appeal made to the United Nations in April, 1979, by 45 Estonians, Latvians and Lithuanians. The called for UN recognition of the rights of the Baltic States to self-determination and independence for the holding of a referendum on this issue.

The Political Committee's report describes the Soviet actions in these States as being flagrant contradiction with the United Nations Charter and with the principles of the 1975 Helsinki Declaration on Security and Co-Operation in Europe. This document was signed by the Soviet Government as well as by 32 other European governments and those of the Untied States and Canada.

Ministers of the European Community, when discussion political co-operation, to adopt a joint position on this issue.

It also proposes that "the problem of the Baltic States" be submitted to the United Nations' Special Committee on Decolonization.

The report concludes by asking: How could the Soviet Government oppose such a procedure since it has introduced similar requests itself on other occasions? The principle of de-colonization is indivisible, the report says, adding: "What is right for Africa is also right for Europe."

THE POWER OF IDEAS

Ideas have consequences. The holocaust in Cambodia was a direct consequence of the ideas of Karl Marx. Pol Pot and the leaders of the Khmer Rouge were taught these ideas. They believed them and sought to apply them.

DEATH IN CUBA FOR ORGANIZING A UNION

Recent events in Poland have revealed how fearful of independent unions the communists Are. Recent events in Cuba confirm this fear.

Five young Cubans, aged 19-26, were sentenced to death on January 25, 1983, by the Chamber of Crimes Against State Security of the Havana Provincial Tribunal. Their crime was the attempt to form an independent union which was classed as "Industrial Sabotage."

Amnesty International has drawn attention to the plight of these Cubans whose names are "Ezequiel Diaz Rodriquez, Jose Luis Romero, Angel Conato Martinez Garcia, Benito Garcia Olivera and Carlos Garcia Diaz."

The organization OF HUMAN RIGHTS, Box 2268, Hoya Station, Georgetown University, Washington, D.D. 22057, is also working on their behalf.

Appeals asking for the commutation of their death sentences and their release should be made to:

- 1. S.E. Comandante en Jefe / Fidel Castro / Presidente del Consejo de Estado / Havana, CUBA;
- 2. Please also write to your Senator and Congressman requesting that they write to Fidel Castro urging commutation of these sentences on humanitarian grounds.

Communism is the enemy of the working man!

THE MENACING TYPEWRITER

The communists are well aware that words can be weapons. They are using them as such with devastating results throughout the world.

They are also aware that words can be used as weapons against them. They fear the word that tells the truth. They are therefore keeping a watchful eye on all methods of distributing words. One instrument that distributes words is the typewriter.

The Romanian Communists are now restricting the availability of typewriters. Police permission is required to own one.

Procedures which have been recently introduced are:

Typewriter owner must submit written applications to police for permission to keep or buy a machine, then wait for an answer.

If the application is approved, the owner must submit a type sample of numbers and letters for registration with authorities.

If the license with withdrawn, owners must sell their machines with 10 days to a state-run shop. Private sale is forbidden, but the owner is allowed one appeal.

Typewriters will be denied to people who have a criminal record or pose 'a danger to public order or state security.'

Police must be notified within 24 hours of the loss or theft of a typewriter, and their rental or use outside the registered owner's home is forbidden.

Penalty for failure to comply with the law is \$240 and confiscation of offenders typewriters. (Columbus Dispatch, May 1, 1983)

Truthful words which will reveal the false doctrines, hideous history and evil intentions of the communists are the most effective weapons to destroy tyranny and promote freedom.

Dear Friend.

If I faced the situation confronting the writers of the following letters, I wonder what I would do. What would you do?

"We have been receiving your newsletter regularly, and we would like to request you to stop sending us this newsletter because of our present situation here in (_____). We are staying in a critical area, and it may endanger our lives and even the preaching of the Gospel. Although right now the communists are not yet fully in control of our place, anyone or any literature against them will kindle their anger to that person so we decided to request and write you to stop sending us the literature against communism for safety purposes."

Fortunately, we are not faced with death threats here for distributing anti-communist literature, but that day may come soon if we do not stop the communist advance. Another country in South America has recently fallen into communist hands. That country is Suriname, formerly Dutch Guiana, next to Guyana, which was formerly British Guiana. TIME magazine reports in its May 30 edition that Dutch Guiana used to appear to be an enchanted paradise, but "the fairy tale has become a horror story. Plainclothes police 'watchdogs' arrest citizens at random. The university has been closed along with all but the state-controlled press. Radio stations and trade union headquarters have been blown to rubble; nearly all the country's commissioned officers have resigned or been dismissed. Says one of the few locals unafraid to talk: 'People are terrified and suspicious of informers everywhere.'"

The communists are in control and are killing those they consider a threat to their power. How much more evidence do we need to prove that COMMUNISM KILLS?

My associate, Rev. James Colbert, has just returned from a visit to Central America. Everywhere he went, he met those willing and eager to distribute the Spanish edition of the book "Why I Am Against Communism". Many said, "We should have had this years ago."

A high ranking official in El Salvador pleaded: "Please make El Salvador your first priority. Our situation is critical. The morals of the soldiers is all-important. They must know why they are fighting the communists. Can we give a copy to 'Why I Am Against Communism' immediately to every soldier in the army? After this is done, we would like to give a copy to every student in the schools."

Jim asked the all-important question: "How are we going to finance all this?" I replied with what confidence I could muster: "The money will come. Our Crusade friend and supporters are special people. They love their God, their country, their children and their freedom. They will give sacrificially. We will trust them and promise to provide all the books requested for distribution."

Was I wrong? I do not believe so. I confidently await your gift of \$1,000, or \$100, or \$10 or \$1. It is a matter of life and freedom.

With Christian Love,

Fred Schwarz