# CACC NEWSLETTER

March 1, 1983

Dear Friend and Colleague,

May I share with you portions of a letter I recently received?

Dear Dr. Schwarz,

For many, many years I have regarded you as being the most knowledgeable person in he world regardint he issue of paramount imporant in this century. I doubt if there is even a single individual in the Kremlin with your grasp of so many of the implications of the worldwide Communistic machinations.

A friend of mind knowing of my political activity, invited me to attend a lecture you gave in Berkeley in the early 1960s, and I went with an intent to redicule. Your patient and intelligent persuasiveness with the young college readicals at the question and answer session which followed, left me with a lasting impression. For the next ten years I was an anti-Communist activist. Later I slumpted into pessimistic despare of capitalist freedom from which have not fully recovered. However, I continue to read your publication (thank you for carrying me so long) and have come to understand, largely through perceiving the saga in Poland, the importance of planting seeds of truth irrespecitive of the short term outcome in world history.

In spite of considering myself to be a born again agnostic spiritualist, I nevertheless look to you for moral leadership. I would very much appreaciate having your personally autographed photograph suitable for framing and prominent disply in my office. This would provide appropriate conversation openers for the daily dozens of influential attorneys to whom I'm exposed (I'm appalled that they can be as ignorant as I was) which I propose to follow up with offers of the book "You Can Trust the Communists (to be Communists)".

# Sincerely

This letter stirs memories. Since I have recently celebrated my seventieth birthday, I feel entitled to take a trip down membory lane and ask you to accompany me. I remember one rainy evening in the late 60's, when I spoke on the doctrines, activities and objectives of the communists, in a thearter in Berkeley, California. The audience was small, and a couply of hundred were sprinking in an auditorium which seated over 2,000. most were either students or members of the faculty of the University of Berkeley where the radicals roamed and raged at that time. The evening program consisted of an invocation and a brief introduction, and thereafter I sat on a stood behind a podium and for one hour and forty-five minutes expounded how communists thought and acted. A question period followed the message. You may imagine the difficulty of being emotional in such a setting.

After the benediction, some of the audience gathered on the stage to ask further questions. One fine-looking young man approached me. He was angry. He burst forth: "You're too emotional! You're too emotional! You have me all upset. Your logic is magnificent, but you're too emotional. You are like Billy Graham."

Who was emotional? The young man was actually confessing that the facts and logic which I had presented had stirred his emotions. He did not like being perturbed an dhad transferred the blame from the message to the messager.

#### A Healthy Emotional Reaction

Certain information, however, presented, will and should generate an emotional response in normal people. Consider receiving the news that mother, father, wife, husband or children had been maimed or killed in an automobile accident. Individuals of different temperment might react in different ways, but anyone whose emotions were

uninvolved would be unusual and abnormal.

Accurate information about the doctinres, methods, plans, acheivements and objectives of commmunism should generate alarm in any normal individual who is concerned abou tlife, liberty and the pursuit of happiness. The welfare of those they love and their personal welfare are at stake. The communists are motivated by the conviction that it is their duty to establish communist power in every country and to impose a program that will scientifically regenerate the people. This demands that the communists must have a monopoly of military, police, political, economic, educational and communications power which results in the abolition of personal freedom for all, along with the physical destruction of many.

In order to achieve this goal, the communists have built the greatest military force, along with the greatest subersive force and propaganda program, the world has ever seen. They have conquered close to half the world and have proven their sincereity by carrying our their program to "regenerate" makind in many countries. The result has been dictatorship, slavery and classicide with scores of millions tortured and killed. As a consequence, we now live under the threat of nuclear destruction. Surely these are emotin-generating facts.

## Appropriate Response

Emotion can empower or paralyz. It can preserve or destroy life. Our response must be: "The communists shall not win!" we must back our words with our deeds.

In am determiend to continue the fight against communism as long as God gives me strength to do so. At seventy years of age, it is pardonable to seek a life of comfort in retirement, and it has been necessarily to modify the heavy schedule of speaking engagements which I formerly undertook, my ability to read, think, and write is undiminished; and I am aware of no impairment of my capacity to absorb information, to analy and synthesize it logically, and to present it clearly. Since the need for accurate information and logical interpretation of communist thoughts, deeds and plans is great and growing, it is imperative that the work of the Crusade continue and grow.

Distribution of the Spanish-English Edition of "Why I Am Against Communism"

My continuing activity depends upon the support for the Crusade continuing and growing. As I write, such support is at a low ebb, while our projects are many. The Spanish-English edition of the booklet, "Why I Am Against Communism", is now published, and the big question is: How many of these books can we distribute?

On a recent visit to Guatemala, El Salvador, Honduras and Belize, our Chairman, the Re. James Colbert, and our Spanish Director, the Rev. Joseph Chavez, received a most encouraging response from national and Christian leaders, who are plagued by communist propaganda and aware of the need for truth. One group is eager to provide a copy of "Why I Am Against Communisms" to every household in their country. We would like to distribute a copy of the Spanish-English edition of this book to every Spanish-reading teacher and student in the U.S.A., Mexica, Central America, South America and the Caribbean. This will require millions of copies and more than a million dollars.

Our need for money is urgent. During 1982, the Crusade spent \$40,000 more than it received. We must increase our income or retrench. This is no time for retrenchment so I must applea to our only source of income--our supporters who read this newsletter.

### Worldwide Activity

The Crusade continues to take the truth about communism to every corner of the world. In Februray-March, Dr. John Whitehall will holl meetings for Christian leaders in Kenya and Zambia, Africa; and later in the year he will lead a team which will conduct seminars throughout the Philippines. This ismeerely a smaple of the wrok being done. I will not take the space to enumerate the countries in which we are active, but the number is legion.

The newletter continues to be received and appreciated by political, educational, judicial, military, religious and labor leaders, and socres of thousands of interested citizens. Graduates of Crusade semianrs can be found in the White House, Congress, the Courts, the Military, the Schools, the Churches, and the News Media. Times without number, we have seen the fulfillment of the promise, "Cast thy bread upon the water and you shall find it after many days."

Military Might Must be Completmented by Moral Character

I have tried to demosntrate the intimate connection between personal morality and national security by stressing the communist formula for the conquest of the United Sates which is: EXTERNAL ENCIRCLEMENT, PLUS INTERNAL DEMORALIZATION, PLUS THERMONUCLEAR BLACKMAIL, LEAD TO PROGRESSIVE SURRENDER.

One of the problems of interpreting this formula is that different people have different definitions of morality. For example, the "Dictionary of Philosophy" published by the Soviet Union states: "The objective criterion of communist morality is the fight for the victory of communist society." (Page 298)

According to this definition, anything which aids the buildign of the communist society is good. This explains why Pol Pot and his fellow communists regarded the slaughter and genocide, which they organized in Camboida, as good. They considered it a setp towards building communist society.

Many so-called "Civil Libertarians" would deny any reltionship between voluntary sexual conduct and morality. For example, they regard the sexual exploitation of children in making pornographic films as permissible, and the attempt to prevent the distribution and showing of the films as immoral.

Private sexual conduct has public consequences. Consider the consequences of promiscuity. While those invovled may be consenting adults, promiscuity inevitably leads to the spread of veneral disease. As a direct consequence of sexual promiscuity, 20 million Americans are now suffering from genital herpes which is presently incurable. By projecting growth patterns into the future, it has been predicted that 75 million will be afflicted with this diease by the end of the decade. Since babies born to mother during an accute phase of this disease are apt to be mentally retarded, blind or stillborn, the consequences are disastrous.

Other mysterious but deadly veneral disease, such as AIDS (Auto Immunity Deficiency Disease), are spreading.

All organizations, individuals and prograsm which prmote promiscuity, promote veneral disease. This applies to such organizations as Planned Parenthood, and the Sex Information and Education Council of the United States (SIECUS); to individuals such as Dr. Mary Calderone, founder and Executive Director of Siecus; and to programs of sex education without moral directives. Spokesmen for these organizations, individuals, and programs may indignantly deny that they are promoting promiscuity. They affirm that they are giving knowledge and understanding of sexual physiology and conduct, including techniques of intercourse and contraception, while they leave the choice of sexual conduct to the individual. This is like the snow-removalists after a blizzars in a major city denying that they are promoting the mobility of the citizens. Their claim that they were merely removing the impediments to motion and leaving the chocie tot he motorists to drive or remain where they were, would be objectively true but neverthesless unconvincing. The removal of barriers to promiscuity is the promotion of promiscuity. It is therefore the promotion of venereal disease. Widespread venereal disease certainly demoralizes and weakens a society.

The fight for individual morality is te fight for national security. Self-control is an essetuial ingredient of individual morality. As Jesus said: "If any man will come after Me, let him deny himself and take up his cross, an dfollow Me." Matthew 17:24

The Crusade has a vital role to play in the abttle for a moral America, and it is imperative that I remind you of our financial needs and plead for your generous support. Telling the truth is our program and passion. We are seekers, servants, and lovers of truth. With the truth we will slay the communist dragon which feeds upon the hopes and fears of those it ensnares by falsehood.

It costs money to proclaim the truth, and we have special needs at present. During 1982 our income was \$888,799.32, but expenses were \$924,898.88 so we spent \$42,099.56 more than we received. The income for this February has fallen far short of meeting our needs. I ask you to make a special gift to the Crusade at this time. This will be an investment to preserve a free future for the children and grandchildren whom God has entrusted to our loving care.

With Christian Love,

Fred Schwarz Editor

P.S. Do you have Spanish-reading friends to whom you would like to send a copy of the Spanish-English edition of "Why I Am Against Communism"? We will gladly send you as many copies as you request.